

IAST Typesetting for the Bhagavad Gita

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Dhyāna Ślokas

śrī vallabhā samāśliṣṭam
daśahastam gajānanaṃ |
gaṇanātha maham vaṃde
sarva siddhi-pradāyakam ||

prapanna pārijātāya
totravetraika pāṇaye |
jñānamudrāya kṛṣṇāya
gītāmṛtaduhe namaḥ ||

vyāsāya viṣṇu rūpāya
vyāsa rūpāya viṣṇave |
namo vai brahma nidhaye
vāsiṣṭhāya namo namaḥ ||

sarvo-paniṣado gāvah
dogdhā gopāla-nandanaḥ |
pārtho-vatsaḥ sudhīr-bhoktā
dugdham gītāmṛtam mahat ||

saccidānanda rupāya
viśvotpatyādi-hetave |
tāpatraya-vināśāya
śrī kṛṣṇāya namo namaḥ ||

śrī kṛṣṇaśaraṇam mama
śrī kṛṣṇaśaraṇam mama
śrī kṛṣṇaśaraṇam mama

1 Arjuna Viṣāda Yoga

- 1.0 om śrī paramātmāne namaḥ
atha prathamodhyāyaḥ
arjuna-viṣāda-yogaḥ
- 1.1 dhṛtarāṣṭra uvāca
dharmakṣetre kurukṣetre
samavetā yuyutsavaḥ |
māmakāḥ pāṇḍavāścaiva
kimakurvata sañjaya ||
- 1.2 sañjaya uvāca
dṛṣṭvā tu pāṇḍavānikam
vyūḍham duryodhanastadā |
ācāryamupasaṅgāmya
rājā vacanama-bravīt ||
- 1.3 paśyaitaṃ pāṇḍu-putrāṇam
ācārya mahatīm camūm |
vyūḍhām drupada-putreṇa
tava śiṣyeṇa dhīmatā ||
- 1.4 atra śūrā maheṣvāsāḥ
bhīmārjuna-samā yudhi |
yuyudhāno virāṭaśca
drupadaśca mahārathaḥ ||
- 1.5 dhṛṣṭa-ketuścekitaṇaḥ
kāśirājaśca vīryavān |
puruḥjit-kuntī-bhojaśca
śaibyaśca narapuṅgavaḥ ||
- 1.6 yudhā-manyuśca vikrāntaḥ
uttamaujāśca vīryavān |
saubhadro draupadeyāśca
sarva eva mahārathaḥ ||
- 1.7 asmākaṃ tu viśiṣṭā ye
tānni-bodha·dvijottama |
nāyakā mama sāinyasya
sañjñārthaṃ tānbraṇīmī te ||
- 1.8 bhavān-bhīṣmaśca karṇaśca
kṛpaśca samitiñjayaḥ |
aśvatthāmā vikarṇaśca
saumadattista-thaiva ca ||
- 1.9 anye ca bahavaḥ sūrāḥ
madarthe tyakta-jīvitāḥ |
nānāśastra-praharaṇāḥ
sarve yuddha-viśāradāḥ ||
- 1.10 aparyāptaṃ tadas-mākaṃ
balaṃ bhīṣmā-bhirakṣitam |
paryāptaṃ tvidame-teṣāṃ
balaṃ bhīmā-bhirakṣitam ||
- 1.11 ayaneṣu ca sarveṣu
yathā-bhāgama-vasthitāḥ |
bhīṣmamevā-bhirakṣantu
bhavantaḥ sarva eva hi ||
- 1.12 tasya sañjana-yanharṣaṃ
kuruvṛddhaḥ pitāmahaḥ |
siṃhanādaṃ vina-dyoccaiḥ
śaṅkhaṃ dadhmau pratāpavān ||

1 Arjuna Viṣāda Yoga

- 1.13 tataḥ śaṅkhāśca bheryāśca
paṇavānaka-gomukhāḥ |
saha-saivābhya-hanyanta
sa śabda-stumulo'bhavat ||
- 1.14 tataḥ śvetair-hayair-yukte
mahati·syandane sthitau |
mādhavaḥ pāṇḍavaścaiva
divyau śaṅkhau pradadhmauḥ ||
- 1.15 pāñca-janyaṃ hṛṣīkeśaḥ
devadattaṃ dhanañjayaḥ |
pauṇḍraṃ dadhmau mahā-śaṅkhaṃ
bhīma-karmā vṛkodaraḥ ||
- 1.16 ananta-vijayaṃ rājā
kuntīputro yudhiṣṭhiraḥ |
nakulaḥ saha-devāśca
sugho-śamaṇi-puṣpakau ||
- 1.17 kāśyaśca parameśvāśaḥ
śikhaṇḍī ca mahārathaḥ |
dhṛṣṭa-dyumno virāṭaśca
sātyakīscā-parājitaḥ ||
- 1.18 drupado draupadeyāśca
sarvaśaḥ pṛthivīpate |
soubhad-raśca mahābāhuḥ
śaṅkhān-dadhmauḥ pṛthak-pṛthak ||
- 1.19 sa ghoṣo dhārta-rāṣṭrāṇāṃ
hṛdayāni·vyadārayat |
nabhaśca pṛthivīm caiva
tumulo vyanu-nādayan ||
- 1.20 atha·vya-vasthitān-dṛṣṭvā
dhārta-rāṣṭrān kapidhvajaḥ |
pravṛtte śāstra-sampāte
dhanu-rudyamya pāṇḍavaḥ ||
- 1.21 hṛṣīkeśaṃ tadā vākyam
idamāha mahīpate
arjuna uvāca |
senayor-ubhayor-madhye
rathaṃ sthāpaya me'cyuta ||
- 1.22 yāvadetān-nirīkṣe'haṃ
yoddhu-kāmāna-vasthitān |
kairmayā saha yoddhavyam
asmin raṇa-samudyame ||
- 1.23 yotsya-mānā-navekṣe'haṃ
ya ete'tra samāgatāḥ |
dhārta-rāṣṭrasya-durbuddheḥ
yuddhe priya-cikīrṣavaḥ ||
- 1.24 sañjaya uvāca
evamukto hṛṣīkeśaḥ
guḍākeśena bhārata |
senayor-ubhayor-madhye
sthāpa-yitvā rathottamam ||
- 1.25 bhīṣma-droṇa-pramukhataḥ
sarveṣāṃ ca mahīkṣitām |
uvāca pārtha paśyaitān
sama-vetān-kurūniti ||
- 1.26 tatrā-paśyat-sthitān-pārthaḥ
pitṛnatha pitāmāhān |
ācāryān-mātulān-bhrātṛn
putrān-pautrān-sakhīm-stathā ||
- 1.27 śvaśūrān-suhṛdaścaiva
senayor-ubhayorapi |
tānsamīkṣya sa kaunteyaḥ
sarvān-bandhūna-vasthitān ||

- 1.28 kṛpayā parayā”viṣṭaḥ
viṣīdannidama-bravīt
arjuna uvāca |
dṛṣṭvemama svajanaṃ kṛṣṇa
yuyutsum samupasthitam ||
- 1.29 sīdanti mama gātrāṇi
mukhaṃ ca pariśuśyati |
vepathuśca śārīre me
romaharṣaśca jāyate ||
- 1.30 gāṇḍīvaṃ sraṃsate hastāt
tvakcaiva pari-dahyate |
na ca śaknomya-vasthātum
bhramatīva ca me manaḥ ||
- 1.31 nimittāni ca paśyāmi
viparītāni keśava |
na ca śreyo’nupaśyāmi
hatvā svajana-māhave ||
- 1.32 na kāṅkṣe vijayaṃ kṛṣṇa
na ca rājyaṃ sukhāni ca |
kiṃ no rājyena govinda
kiṃ bhogair-jīvitena vā ||
- 1.33 yeṣāmarthe kāṅkṣitaṃ naḥ
rājyaṃ bhogaḥ sukhāni ca |
ta ime’vasthitā yuddhe
prāṇaṃ-styaktvā dhanāni ca ||
- 1.34 ācāryāḥ pitarāḥ putrāḥ
tathaiva ca pitā-mahāḥ |
mātulāḥ śvaśurāḥ pautrāḥ
śyālāḥ samban-dhinastathā ||
- 1.35 etānna hantumiccāmi
ghnato’pi madhu-sūdana |
api trailokya-rājyasya
hetoḥ kiṃ nu mahikṛte ||
- 1.36 nihatya dhārta-rāṣṭrānnaḥ
kā prītiḥ syājjanārdana |
pāpamevā-śraye-dasmān
hatvaitānā-tatāyinaḥ ||
- 1.37 tasmān-nārhā vayaṃ hantum
dhārtarāṣṭrān-svabāndhavān |
svajanaṃ hi kathaṃ hatvā
sukhinaḥ syāma mādharma ||
- 1.38 yadyapyete na paśyanti
lobho-pahata-cetasāḥ |
kula-kṣaya-kṛtaṃ doṣaṃ
mitra-drohe ca pātakam ||
- 1.39 kathaṃ na jñeya-masmābhiḥ
pāpāsmān-nivartitum |
kula-kṣaya-kṛtaṃ doṣaṃ
prapaśyad-bhir-janārdana ||
- 1.40 kula-kṣaye praṇaśyanti
kuladharmāḥ sanātānāḥ |
dharme naṣṭe kulaṃ kṛtsnam
adharmo’bhi-bhavatyuta ||
- 1.41 adharmābhi-bhavāt-kṛṣṇa
praduśyanti kula-striyaḥ |
striṣu duṣṭāsu vārṣṇeya
jāyate varṇa-saṅkaraḥ ||
- 1.42 saṅkaro narakāyaiva
kulaghnānāṃ kulasya ca |
patanti pitaro hyeṣāṃ
lupta-piṇḍo-daka-kriyāḥ ||
- 1.43 doṣairetaiḥ kula-ghnānāṃ
varṇa-saṅkara-kārikaiḥ |
utsādyante jātadharmāḥ
kula-dharmāśca śāśvatāḥ ||

1 Arjuna Viṣāda Yoga

1.44 utsannakula-dharmāṇāṃ
manuṣyāṇāṃ janārdana |
narake'niyataṃ vāsaḥ
bhavati-tyanuśúruma ||

1.45 aho bata mahat-pāpaṃ
kartuṃ vyava-sitā vayam |
yadrājya-sukha-lobhena
hantuṃ svajana-mudyatāḥ ||

1.46 yadi māma-pratīkāram
āśastraṃ śastra-pāṇayaḥ |
dhārtarāṣṭrā raṇe hanyuḥ
tanme kṣe-mataram bhavet ||

1.47 sañjaya uvāca
evamuktvā'rjunaḥ sañkhye
rathopastha upāviśat |
visrjya saśaram cāpaṃ
śokasaṃ-vigna-mānasaḥ ||

2 Sāṅkhya Yoga

- 2.0 oṃ śrī paramātmāne namaḥ
atha dvitīyo'dhyāyaḥ
sāṅkhya-yogaḥ
- 2.1 saṃjaya uvāca
taṃ tathā kṛpayāviṣṭam
aśru-pūrṇākulekṣaṇam |
viśīdaṃtamidaṃ vākyam
uvāca madhusūdanaḥ ||
- 2.2 śrī bhagavān-uvāca
kutastvā kaśmalamidaṃ
viṣame samupasthitam |
anārya-juṣṭamasvargyam
akīrti-karam-arjuna ||
- 2.3 klaihyaṃ mā sma gamaḥ pārtha
naitat-tvayyupapadyate |
kṣudraṃ hṛdaya-daurbalyaṃ
tyaktvottiṣṭha paraṃtapa ||
- 2.4 arjuna uvāca
kathaṃ bhīśmamahaṃ saṃkhye
droṇaṃ ca madhusūdana |
iśubhiḥ pratiyotsyāmi
pūjārhāvarisūdana ||
- 2.5 gurūnahatvā hi mahānubhāvān
śreyo bhoktuṃ bhāikṣyamapīha loke |
hatvārtha-kāmaṃstu gurūnihaiva
bhujjīya bhogān rudhira-pradigdhān ||
- 2.6 na caita-dvidmaḥ kataranno garīyaḥ
yadvā jayema yadi vā no jayeyuḥ |
yāneva hatvā na jijīviṣāmaḥ
te'vasthitāḥ pramukhe dhārtarāṣṭrāḥ ||
- 2.7 kārpanya-doṣopahata-svabhāvaḥ
pṛcchāmi tvāṃ dharma-sammūḍha-cetāḥ |
yacchreyaḥ syānniścitam brūhi tanme
śiṣyaste'haṃ śādhi mām tvāṃ prapannam ||
- 2.8 na hi prapaśyāmi mamāpanudyād
yacchokam-ucchoṣaṇam-indriyāṇām |
avāpya bhūmāv-asapatna-mṛddhaṃ
rājyaṃ surāṇāmapī cādhi-patyam ||
- 2.9 saṃjaya uvāca
evam-uktvā hṛṣīkeśaṃ
guḍākeśaḥ parantapaḥ |
na yotsya iti govindam
uktvā tūṣṇīm babhūva ha ||
- 2.10 tam-uvāca hṛṣīkeśaḥ
prahasanniva bhārata |
senayor-ubhayor-madhye
viśīdaṃtam-idaṃ vacaḥ ||
- 2.11 śrī bhagavān-uvāca
aśocyān-anvaśocas-tvaṃ
prajñā-vādāṃśca bhāṣase |
gatāsūn-agatāsūṃśca
nānuśocanti paṇḍitāḥ ||

2 Sāṅkhya Yoga

- 2.12 na tvevāhaṃ jātu nāsaṃ
na tvaṃ neme janādhipāḥ |
na caiva na bhaviṣyāmaḥ
sarve vayamataḥ param ||
- 2.13 dehino'smin yathā dehe
kaumāraṃ yauvanaṃ jarā |
tathā dehāmtara-prāptiḥ
dhīras-tatra na muhyati ||
- 2.14 mātṛā-sparśās-tu kauṃteya
śītoṣṇa-sukha-duḥkha-dāḥ |
āgamāpāyino'nityāḥ
tāṃs-titikṣasva bhārata ||
- 2.15 yaṃ hi na vyatha-yaṃtyete
puruṣaṃ puruṣarṣabha |
sama-duḥkha-sukhaṃ dhīraṃ
so'mṛtatvāya kalpate ||
- 2.16 nāsato vidyate bhāvaḥ
nābhāvo vidyate sataḥ |
ubhayorapi dṛṣṭo'ntaḥ
tvanayos-tattva-darśibhiḥ ||
- 2.17 avināśi tu tadviddhi
yena sarvamideṃ tatam |
vināśam-avyayasyāsyā
na kaścit-kartum-arhati ||
- 2.18 aṃtavanta ime dehāḥ
nityasyoktāḥ śarīriṇaḥ |
anāśino'prameyasya
tasmād-yudhyasva bhārata ||
- 2.19 ya enam vetti hantāraṃ
yaścainaṃ manyate hataṃ |
ubhau tau na vijānītaḥ
nāyaṃ hanti na hanyate ||
- 2.20 na jāyate mriyate vā kadācit
nāyaṃ bhūtvā bhavitā vā na bhūyaḥ |
ajo nityaḥ śāsvato'yaṃ purāṇaḥ
na hanyate hanyamāne śarīre ||
- 2.21 vedāvināśinaṃ nityaṃ
ya enamajam-avyayaṃ |
kathaṃ sa puruṣaḥ pārtha
kaṃ ghātayati haṃti kam ||
- 2.22 vāsāṃsi jīrṇāni yathā vihāya
navāni grhṇāti naro'parāṇi |
tathā śarīrāṇi vihāya jīrṇāni
anyāni saṃyāti navāni dehī ||
- 2.23 nainaṃ chindanti śāstrāṇi
nainaṃ dahati pāvakaḥ |
na cainaṃ kledayantyāpaḥ
na śoṣayati mārutaḥ ||
- 2.24 acchedyo'yaṃ adāhyo'yaṃ
akledyo'śoṣya eva ca |
nityaḥ sarva-gataḥ sthāṇuḥ
acalo'yaṃ sanātanaḥ ||
- 2.25 avyakto'yaṃ acintyo'yaṃ
avikāryo'yamucyate |
tasmādevaṃ viditvainam
nānuśocitumarhasi ||
- 2.26 atha cainaṃ nityajātaṃ
nityaṃ vā manyase mṛtam |
tathā'pi tvaṃ mahābāho
naivaṃ śocitumarhasi ||
- 2.27 jātasya hi dhruvo mṛtyuḥ
dhruvaṃ janma mṛtasya ca |
tasmāda-parihārye'rthe
na tvaṃ śocitumarhasi ||

- 2.28 avyaktādīni bhūtāni
vyakta-madhyāni bhārata |
avyakta-nidha-nānyeva
tatra kā paridevanā ||
- 2.29 āścaryavat paśyati kaścidenam
āścaryavad vadati tathaiva cānyaḥ |
āścarya-vaccainamanyaḥ śṛṇoti
śrutvāpyenam veda na caiva kaścit ||
- 2.30 dehī nitya-mavadhyo'yaṃ
dehe sarvasya bhārata |
tasmātsarvāṇi bhūtāni
na tvaṃ śocitumarhasi ||
- 2.31 svadharma-mapi cāveksya
na vikampitu-marhasi |
dharmyāddhi yuddhācchreyo'nyat
kṣatriyasya-na-vidyate ||
- 2.32 yadṛcchayā copapannaṃ
svarga-dvāra-mapāvṛtam |
sukhinaḥ kṣatriyāḥ pārtha
labhante yuddha-mīdṛśam ||
- 2.33 atha cettvamimaṃ dharmyaṃ
saṅgrāmaṃ na kariṣyasi |
tataḥ svadharmaṃ kīrtiṃ ca
hitvā pāpamavāpsyasi ||
- 2.34 akīrtiṃ cāpi bhūtāni
kathayiṣyanti te'vyayām |
sambhāvitasya cākīrtiḥ
maraṇā-datiricyate ||
- 2.35 bhayā-draṇā-duparataṃ
maṃsyante tvāṃ mahārathāḥ |
yeṣāṃ ca tvaṃ bahumataḥ
bhūtvā yāsyasi lāghavam ||
- 2.36 avācya-vādāṃśca bahūn
vadiṣyanti tavāhitāḥ |
nindantastava sāmārthyam
tato duḥkhataraṃ nu kim ||
- 2.37 hato vā prāpsyasi svargam
jivā vā bhokṣyase mahīm |
tasmāduttiṣṭha kaunteya
yuddhāya kṛtaniścayaḥ ||
- 2.38 sukha-duḥkhe same kṛtvā
lābhā-lābhau jayājayau |
tato yuddhāya yujyasva
naivam pāpama-vāpsyasi ||
- 2.39 eṣā te'bhihitā sāṅkhye
buddhir-yoge tvimāṃ śṛṇu |
buddhyā yukto yayā pārtha
karma-bandham prahāsyasi ||
- 2.40 nehā-bhikrama-nāśo'sti
pratya-vāyo na vidyate |
svalpamapyasya dharmasya
trāyate mahato bhayāt ||
- 2.41 vyava-sāyāt-mikā buddhiḥ
ekeha kuru-nandana |
bahuśākhā hya-nantāśca
buddhayo'vyava-sāyinām ||
- 2.42 yāmimāṃ puṣpitāṃ vācam
pravadantya-vipaścitaḥ |
veda-vādaratāḥ pārtha
nānya-dastīti vādinaḥ ||
- 2.43 kām-ātmānaḥ svarga-parāḥ
janma-karma-phala-pradām |
kriyā-viśeṣa-bahulām
bhogaiśvarya-gatiṃ prati ||

2 Sāṅkhya Yoga

- 2.44 bhogaiśvarya-prasaktānāṃ
tayā'pahṛta-cetasām |
vyava-sāyāt-mikā buddhiḥ
samādhau na vidhīyate ||
- 2.45 traiguṇya-viśayā vedāḥ
nistraiguṇyo bhavāṛjuna |
nirdvandvo nitya-sattvasthaḥ
niryogaḥkṣema ātmavān ||
- 2.46 yāvānārtha udapāne
sarvataḥ samplutodake |
tāvānsarveṣu vedeṣu
brāhmaṇasya vijānataḥ ||
- 2.47 karmaṇyevā-dhikāṛaste
mā phaleṣu kadācana |
mā karma-phala-heturbhūḥ
mā te saṅgo'stva-karmaṇi ||
- 2.48 yogasthaḥ kuru karmāṇi
saṅgaṃ tyaktvā dhanañjaya |
siddhya-siddhyoḥ samo bhūtvā
samatvaṃ yoga ucyate ||
- 2.49 dūreṇa hyavaraṃ karma
buddhi-yogāddhanañjaya |
buddhau śaraṇam-anviccha
kṛpaṇāḥ phala-hetavaḥ ||
- 2.50 buddhi-yukto jahātīha
ubhe sukr̥ta-duṣkṛte |
tasmād-yogāya yujyasva
yogaḥ karmasu kauśalam ||
- 2.51 karmajaṃ buddhi-yuktā hi
phalaṃ tyaktvā manīṣiṇaḥ |
janma-bandha-vinirmuktāḥ
padaṃ gacchantya-nāmayam ||
- 2.52 yadā te mohakalilam
buddhir vyatita-riṣyati |
tadā gantāsi nirvedaṃ
śrotavyasya śrutasya ca ||
- 2.53 śruti-vipratipannā te
yadā sthāsyati niścalā |
samādhāvocalā buddhiḥ
tadā yogam-avāpsyasi ||
- 2.54 arjuna uvāca
sthita-prajñasya kā bhāṣā
samādhisthasya keśava |
sthitadhīḥ kiṃ prabhāṣeta
kimāsita-vrajeta kim ||
- 2.55 śrī bhagavān uvāca
prajahāti yadā kāmān
sarvān-pārtha manogatān |
ātmanyevātmanā tuṣṭaḥ
sthita-prajñas tadocyate ||
- 2.56 duḥkheṣvanu-dvigna-manāḥ
sukheṣu vigata-spr̥haḥ |
vīta-rāga-bhaya-krodhaḥ
sthita-dhīr-munirucyate ||
- 2.57 yaḥ sarvatrā-nabhi-snehaḥ
tattatprāpya śubhāśubham |
nābhi-nandati na-dveṣṭi
tasya-prajñā pratiṣṭhitā ||
- 2.58 yadā samharate cāyaṃ
kūrmo'ṅgānīva sarvaśaḥ |
indriyāṇindriyārthebhyaḥ
tasya-prajñā-pratiṣṭhitā ||

- 2.59 viṣayā vinivartante
nirāhārasya dehinaḥ |
rasa-varjaṃ raso'pyasya
paraṃ dṛṣṭvā nivartate ||
- 2.60 yatato hyapi kaunteya
puruṣasya vipaścitaḥ |
indriyāṇi·pramāthīni
haranti·prasabhaṃ manaḥ ||
- 2.61 tāni sarvāṇi samyamyā
yukta āsīta matparaḥ |
vaśe hi yasyendriyāṇi
tasya·prajñā·pratiṣṭhitā ||
- 2.62 dhyāyato viṣayān-puṃsaḥ
saṅgasteṣū-pajāyate |
saṅgāt-sañjāyate kāmaḥ
kāmāt-krodho'bhijāyate ||
- 2.63 krodhād bhavati sammohaḥ
sammohāt smṛti-vibhramaḥ |
smṛti-bhramāsāt buddhi-nāśaḥ
buddhi-nāśāt-praṇāsyati ||
- 2.64 rāga-dveṣa-viyuktaistu
viṣayā-nindriyaiścaraṇaḥ |
ātma-vaśyair-vidheyātmā
prasāda-madhigacchati ||
- 2.65 prasāde sarva-duḥkhānāṃ
hānirasyopa-jāyate |
prasanna-cetaso hyāśu
buddhiḥ parya-vatiṣṭhate ||
- 2.66 nāsti buddhira-yuktasya
na cāyuktasya bhāvanā |
na cābhāva-yataḥ śāntiḥ
aśāntasya kutaḥ sukham ||
- 2.67 indriyāṇāṃ hi caratāṃ
yanmano'nuvidhīyate |
tadasya harati·prajñāṃ
vāyur-nāva-mivāmbhasi ||
- 2.68 tasmād yasya mahābāho
nigṛhītāni sarvaśaḥ |
indriyāṇindriyārthebhyaḥ
tasya·prajñā·pratiṣṭhitā ||
- 2.69 yā nisā sarva-bhūtānāṃ
tasyāṃ jāgarti saṃyamī |
yasyāṃ jāgrati bhūtāni
sā nisā paśyato muneḥ ||
- 2.70 āpuryamāṇam-acala-pratiṣṭhaṃ
samudram-āpaḥ praviśanti yadvat |
tadvat-kāmā yaṃ praviśanti sarve
sa śāntim-āpnoti na kāma-kāmī ||
- 2.71 vihāya kāmān yaḥ sarvān
pumāmścarati nissprahaḥ |
nirmamo nirahankāraḥ
sa śāntim-adhigacchati ||
- 2.72 eṣā brāhmī sthitiḥ pārtha
naināṃ prāpya vimuhyati |
sthitvāsyā-mantakāle'pi
brahma-nirvāṇam-ṛcchati ||

3 Karma Yoga

- 3.0 oṃ śrī paramātmāne namaḥ
atha tṛtīyo'dhyāyaḥ
karma-yogaḥ
- 3.1 arjuna uvāca
jyāyasī cetkarmaṇaste
matā buddhir-janārdana |
tatkiṃ karmaṇi ghore māṃ
niyojayasi keśava ||
- 3.2 vyāmiśreṇeva vākyena
buddhiṃ mohayasīva me |
tadekaṃ vada niścītya
yena śreyo'hamāpnuyām ||
- 3.3 śrī bhagavānuvāca
loke'smin-dvividhā niṣṭhā
purā proktā mayā'nagha |
jñāna-yogena sāṅkhyānām
karma-yogena yoginām ||
- 3.4 na karmaṇā-manārambhāt
naiṣkarmyaṃ puruṣo'snute |
na ca sannyā-sanādeva
siddhiṃ samadhi-gacchati ||
- 3.5 na hi kaścit-kṣaṇamapi
jātu tiṣṭhatya-karmakṛt |
kāryate hyavaśaḥ karma
sarvaḥ prakṛti-jairguṇaiḥ ||
- 3.6 karmendriyāṇi saṃyamya
ya āste manasā smaran |
indriyārthān-vimūḍhātmā
mithyācāraḥ sa ucyate ||
- 3.7 yastvindriyāṇi manasā
niyamyāra-bhate'ṛjuna |
karmendriyaiḥ karmayogam
asaktaḥ sa viśiṣyate ||
- 3.8 niyataṃ kuru karma tvam
karma jyāyo hyakarmaṇaḥ |
śārīra-yātrā'pi ca te
na prasiddhyeda-karmaṇaḥ ||
- 3.9 yajñārthāt-karmaṇo'nyatra
loko'yaṃ karma-bandhanaḥ |
tadārthaṃ karma kaunteya
mukta-saṅgaḥ samācara ||
- 3.10 sahayajñāḥ prajāḥ sṛṣṭvā
purovāca prajāpatiḥ |
anena prasa-viṣyadhvaṃ
eṣa vo'stviṣṭa-kāmadhuk ||
- 3.11 devān-bhāva-yatā'nena
te devā bhāva-yantu vaḥ |
parasparaṃ bhāva-yantaḥ
śreyāḥ parama-vāpsyatha ||
- 3.12 iṣṭān-bhogānhi vo devāḥ
dāsyante yajña-bhāvitāḥ |
tairdattān-apra-dāyaiḥ
yo bhūṅkte stena eva saḥ ||

3 Karma Yoga

- 3.13 yajña-siṣṭāśinaḥ santaḥ
mucyante sarva-kilbiṣaiḥ |
bhuñjate te tvaghaṃ pāpāḥ
ye pacantyāt-makāraṇāt ||
- 3.14 annād-bhavanti bhūtāni
parjanya-danna-sambhavaḥ |
yajñād-bhavati parjanyaḥ
yajñaḥ karma-samudbhavaḥ ||
- 3.15 karma-brahmod-bhavaṃ viddhi
brahmākṣara-samudbhavam |
tasmāt-sarva-gataṃ brahma
nityaṃ yajñe pratiṣṭhitam ||
- 3.16 evaṃ pravartitaṃ cakram
nānuvarta-yatīha yaḥ |
aghā-yurindriyā-rāmaḥ
moghaṃ pārtha sa jīvati ||
- 3.17 yastvāt-maratireva-syāt
ātma-triptaśca mānavaḥ |
ātmanyeva ca santuṣṭaḥ
tasya kāryaṃ na vidyate ||
- 3.18 naiva tasya kṛtenārthaḥ
nākṛte-neha kaścana |
na cāsya sarva-bhūteṣu
kaścid-arthavya-pāśrayaḥ ||
- 3.19 tasmāda-saktaḥ satataṃ
kāryaṃ karma samācara |
asakto hyācaran-karma
paramāpnoti pūruṣaḥ ||
- 3.20 karmaṇaiva hi saṃsiddhiṃ
āsthitā jana-kādayaḥ |
loka-saṅgraha-mevāpi
sampaśyan-kartumarhasi ||
- 3.21 yadya-dācarati-śreṣṭhaḥ
tatta-devetaro janaḥ |
sa yatpramāṇaṃ kurute
lokasta-danuvartate ||
- 3.22 na me pārthāsti kartavyaṃ
triṣu lokeṣu kiñcana |
nāna-vāptama-vāptavyaṃ
varta eva ca karmaṇi ||
- 3.23 yadi-hyahaṃ na varteya
jātu karmaṇya-tandritaḥ |
mama vartmānu-vartante
manuṣyāḥ pārtha sarvaśaḥ ||
- 3.24 utsīde-yurime lokāḥ
na kuryāṃ karma cedaham |
saṅkarasya ca kartā syām
upa-hanyā-mimāḥ prajāḥ ||
- 3.25 saktāḥ karmaṇya-vidvāṃsaḥ
yathā kurvanti bhārata |
kuryā-dvidvāṃ-stathā'saktaḥ
cikīrṣur-loka-saṅgraham ||
- 3.26 na buddhi-bhedaṃ janayet
ajñānāṃ karma-saṅginām |
joṣayet-sarva-karmāṇi
vidvān-yuktaḥ samācaran ||
- 3.27 prakṛteḥ kriya-māṇāni
guṇaiḥ karmāṇi sarvaśaḥ |
ahaṅkāra-vimūḍhātmā
kartā'hamiti manyate ||
- 3.28 tattva-vittu mahābāho
guṇa-karma-vibhāgayoḥ |
guṇā guṇeṣu vartante
iti matvā na sajjate ||

- 3.29 prakṛter-guṇa-sammūḍhāḥ
sajjante guṇa-karmasu |
tāna-kṛtsna-vido mandān
kṛtsna-vinna vicālayet ||
- 3.30 mayi sarvāṇi karmāṇi
sannyas-yādhyātma-cetasā |
nirāśir-nirmamo bhūtvā
yudhyasva vigatajvaraḥ ||
- 3.31 ye me matamidaṃ nityam
anutiṣṭhanti mānavāḥ |
śraddhā-vanto'nasūyantaḥ
mucyante te'pi karmabhiḥ ||
- 3.32 ye tveta-dabhya-sūyantaḥ
nānu-tiṣṭhanti me matam |
sarva-jñāna-vimūḍhāmstān
viddhi naṣṭāna-cetasah ||
- 3.33 sadṛśaṃ ceṣṭate svasyāḥ
prakṛter-jñāna-vānapi |
prakṛtiṃ yānti bhūtāni
nigrahaḥ kiṃ kariṣyati ||
- 3.34 indriya-syendriya-syārthe
rāgadveṣau vyavasthitau |
tayorna vaśamāgacchet
tau hyasya paripanthinau ||
- 3.35 śreyān-svadharmo viguṇaḥ
paradharmāt-svanuṣṭhitāt |
svadharme nidhanaṃ śreyah
paradharmo bhayā-vahaḥ ||
- 3.36 arjuna uvāca
atha kena prayukto'yaṃ
pāpaṃ carati pūruṣaḥ |
anicchannapi vārṣṇeya
balādiva niyojitaḥ ||
- 3.37 śrī bhagavānuvāca
kāma eṣa·krodha eṣaḥ
rajoguṇa-samudbhavaḥ |
mahāśano mahāpāpmā
viddhye-namiha vairiṇam ||
- 3.38 dhūmenā-vriyate vahniḥ
yathā'darśo malena ca |
yatholbenāvṛto garbhaḥ
tathā tene-damāvṛtam ||
- 3.39 āvṛtaṃ jñāna-metena
jñānino nitya-vairiṇā |
kāma-rūpeṇa kaunteya
duṣpūreṇāna-lena ca ||
- 3.40 indriyāṇi mano buddhiḥ
asyādhiṣṭhāna-mucyate |
etair-vimo-hayatyeṣaḥ
jñāna-māvṛtya dehinam ||
- 3.41 tasmāttva-mindriyāṇyādau
niyamya bhatararṣabha |
pāpmānaṃ prajahi·hyenaṃ
jñāna-vijñāna-nāśanam ||
- 3.42 indriyāṇi parāṇyāhuḥ
indriyebhyaḥ paraṃ manaḥ |
manasastu parābuddhiḥ
yo buddheḥ parastu saḥ ||
- 3.43 evaṃ buddheḥ paraṃ buddhvā
saṃstabhyāt-māna-mātmanā |
jahi śatruṃ mahābāho
kāma-rūpaṃ durāsadam ||

4 Jñāna Yoga

- 4.0 oṃ śrī paramātmāne namaḥ
atha caturtho'dhyāyaḥ
jñāna-yogaḥ
- 4.1 śrī bhagavānuvāca
imaṃ vivasvate yogaṃ
proktavā-naha-mavyayam |
vivasvān-manave prāha
manurikṣvā-kave'bravīt ||
- 4.2 evaṃ paramparā-prāptam
imaṃ rājarṣayo viduḥ |
sa kālencha mahatā
yogo naṣṭaḥ parantapa ||
- 4.3 sa evāyaṃ mayā te'dya
yogaḥ proktaḥ purāṇaḥ |
bhakto'si me sakhā ceti
rahasyaṃ hyeta-duttamam ||
- 4.4 arjuna uvāca
aparaṃ bhavato janma
paraṃ janma vivasvataḥ |
kathameta-dvijānīyāṃ
tvamādaḥ proktavāniti ||
- 4.5 śrī bhagavānuvāca
bahūni me vyatītāni
janmāni tava cārjuna |
tānyahaṃ veda sarvāni
na tvam vettha parantapa ||
- 4.6 ajo'pi san-navya-yātmā
bhūtānā-mīśvaro'pi san |
prakṛtiṃ svāma-dhiṣṭhāya
sambhavā-myāt-mamā-yayā ||
- 4.7 yadā yadā hi dharmasya
glānir-bhavati bhārata |
abhyutthāna-madharmasya
tadā"tmānaṃ sṛjāmyaham ||
- 4.8 paritrāṇāya sādḥūnāṃ
vināśāya ca duṣkṛtām |
dharma-saṃsthāpa-nārthāya
sambhavāmi yuge yuge ||
- 4.9 janma karma ca me divyam
evaṃ yo vetti tattvataḥ |
tyaktvā dehaṃ punarjanma
naiti māmeti so'rjuna ||
- 4.10 vītarāga-bhaya-krodhāḥ
manmayā māmu-pāsītāḥ |
bahavo jñāna-tapasā
pūtā madbhāva-māgatāḥ ||
- 4.11 ye yathā māṃ prapadyante
tāmstathaiva bhajāmyaham |
mama vartmānu-vartante
manuṣyāḥ pārtha sarvaśaḥ ||
- 4.12 kāṅkṣantaḥ karmaṇāṃ siddhiṃ
yajanta iha devatāḥ |
kṣipraṃ hi mānuṣe loke
siddhir-bhavati karmajā ||

4 Jñāna Yoga

- 4.13 cātur-varṇyaṃ mayā sṛṣṭaṃ
guṇa-karma-vibhāgaśaḥ |
tasya kartāra-mapi mām
viddhya-kartāra-mavyayam ||
- 4.14 na mām karmāṇi limpanti
na me karmaphale spṛhā |
iti mām yo'bhijānāti
karmabhirna sa badhyate ||
- 4.15 evaṃ jñātvā kṛtaṃ karma
pūrvairapi mumukṣubhiḥ |
kuru karmaiva tasmāttvaṃ
pūrvaiḥ pūrva-taraṃ kṛtam ||
- 4.16 kiṃ karma kima-karmeti
kavayo'pyatra mohitāḥ |
tatte karma-pravakṣyāmi
yaj-jñātvā mokṣyase'subhāt ||
- 4.17 karmaṇo hyapi boddhavyaṃ
boddhavyaṃ ca vikarmaṇaḥ |
akarmaṇaśca boddhavyaṃ
gahanā karmaṇo gatiḥ ||
- 4.18 karmaṇya-karma yaḥ paśyēt
akarmaṇi-ca karma yaḥ |
sa buddhimān-manuṣyeṣu
sa yuktaḥ kṛtsna-karmakṛt ||
- 4.19 yasya sarve samā-rambhāḥ
kāma-saṅkalpa-varjitāḥ |
jñānāgni-dagdha-karmāṇaṃ
tamāhuḥ paṇḍitaṃ budhāḥ ||
- 4.20 tyaktvā karma-phalāsaṅgaṃ
nitya-trpto nirāśrayaḥ |
karmaṇyabhi-pravṛtto'pi
naiva kiñcitkaroti saḥ ||
- 4.21 nirāśīr-yatacittātmā
tyaktasarva parigrahaḥ |
śārīraṃ kevalaṃ karma
kurvannāpnoti kilbiṣam ||
- 4.22 yadṛcchālā-bhasantuṣṭaḥ
dvandvātīto vimatsaraḥ |
samaḥ siddhāva-siddhau ca
kṛtvāpi na nibadhyate ||
- 4.23 gataśaṅgasya muktasya
jñānā-vasthita-cetasāḥ |
yajñā-yācarataḥ karma
samagraṃ pravilīyate ||
- 4.24 brahmārpaṇaṃ brahma haviḥ
brahmāgnau brahmaṇā hutam |
brahmaiva tena gantavyaṃ
brahma-karma-samādhinā ||
- 4.25 daiva-mevāpare yajñam
yoginaḥ paryupāsate |
brahmāgnā-vapare yajñam
yajñe-naivopa-juhvati ||
- 4.26 śrotṛā-dīnīndriyāṅ-yanye
saṃya-māgniṣu juhvati |
śabdādīn-viṣayān-anye
indriyā-gniṣu juhvati ||
- 4.27 sarvāṅ-īndriya-karmāṇi
prāṇa-karmāṇi cāpare |
ātma-saṃyama-yogāgnau
juhvati-jñāna-dīpīte ||
- 4.28 dravya-yajñāstapo-yajñāḥ
yoga-yajñās-tathā'pare |
svādhyā-yajñā-nayajñāśca
yatayaḥ saṃ-śīta-vratāḥ ||

4.29 apāne juhvati·prāṇam
prāṇe'pānaṃ tathāpare |
prāṇāpāna-gatī ruddhvā
prāṇāyāma-parāyaṇāḥ ||

4.30 apare niyatāhārāḥ
prāṇān-prāṇeṣu juhvati |
sarve'pyete yajña-vidah
yajña-kṣapita-kalmaṣāḥ ||

4.31 yajña-śiṣṭāmṛta-bhujāḥ
yānti·brahma sanātanam |
nāyaṃ loko'stya-yajñasya
kuto'nyaḥ kurusattama ||

4.32 evaṃ bahuvīdhā yajñāḥ
vitatā brahmaṇo mukhe |
karma-jāniddhi tānsarvān
evaṃ jñātvā vimokṣyase ||

4.33 śreyān-dravya-mayād-yajñāt
jñāna-yajñāḥ parantapa |
sarvaṃ karmākḥilaṃ pārtha
jñāne parisa-māpyate ||

4.34 tadviddhi·praṇipātena
pari-praśnena sevayā |
upadekṣyanti te·jñānaṃ
jñānina-stattva-darśinaḥ ||

4.35 yaj-jñātvā na punarmoham
evaṃ yāsyasi pāṇḍava |
yena bhūtānya-śeṣeṇa
drakṣyasyāt-manyatho mayi ||

4.36 api cedasi pāpebhyāḥ
sarvebhyāḥ pāpakṛttamaḥ |
sarvaṃ jñāna-plavenaiva
vrjinaṃ santariṣyasi ||

4.37 yathai-dhāṃsi samiddho'gniḥ
bhasmasāt-kurute'rjuna |
jñānāgniḥ sarva-karmāṇi
bhasmasāt-kurute tathā ||

4.38 na hi·jñānena sadṛśaṃ
pavitra-miha vidyate |
tat-svayaṃ yoga-saṃsiddhaḥ
kālenātmani vindati ||

4.39 śraddhāvān labhate jñānaṃ
tatparaḥ saṃ-yatendriyaḥ |
jñānaṃ labdhvā parāṃ sāntim
acireṇādhi-gacchati ||

4.40 ajñāścā-śraddadhānaśca
saṃśayātmā vinaśyati |
nāyaṃ loko'sti na paraḥ
na sukhaṃ saṃśayātmanaḥ ||

4.41 yoga-sannyasta-karmāṇaṃ
jñāna-saṅchinna-saṃśayaṃ |
ātma-vantaṃ na karmāṇi
nibadhnanti dhanañjaya ||

4.42 tasmāda-jñāna-sambhūtaṃ
hṛtsthaṃ jñānā-sinātmanaḥ |
chittvainaṃ saṃśayaṃ yogam
ātiṣṭhottiṣṭha bhārata ||

5 Karma-Sannyāsa Yoga

- 5.0 oṃ śrī paramātmāne namaḥ
atha pañcamo'dhyāyaḥ |
karma-sannyāsa-yogaḥ
- 5.1 arjuna uvāca
sannyāsaṃ karmaṇāṃ kṛṣṇa
punaryogaṃ ca śamsasi |
yacchreya etayorekaṃ
tanme brūhi suniścitam ||
- 5.2 śrī bhagavānuvāca
sannyāsaḥ karmayogaśca
niśśreyasa-karā-vubhau |
tayostu karma-sannyāsāt
karmayogo viśiṣyate ||
- 5.3 jñeyaḥ sa nitya-sannyāsī
yo na dveṣṭi na kāṅkṣati |
nirdvandvo hi mahābāho
sukhaṃ bandhāt-pramucyate ||
- 5.4 sāṅkhyayogau pṛthag-bālāḥ
pravadanti na paṇḍitāḥ |
eka-mapyā-sthitaḥ samyak
ubhayor-vindate phalam ||
- 5.5 yat-sāṅkhyaiḥ prāpyate sthānaṃ
tadyogairapi gamyate |
ekaṃ sāṅkhyam ca yogaṃ ca
yaḥ paśyati sa paśyati ||
- 5.6 sannyāsastu mahābāho
duḥkha-māptuma-yogataḥ |
yogayukto munir-brahma
nacire-ṇādhi-gacchati ||
- 5.7 yogayukto viśuddhātmā
vijitātmā jitendriyaḥ |
sarva-bhūtātma-bhūtātmā
kurvannapi na lipyate ||
- 5.8 naiva kiñcit-karomīti
yukto manyeta tattvavit |
paśyan-śṛṇvan spṛśāṅ-jighran
aśnan-gacchan-svapana-svasana ||
- 5.9 pralapan visṛjan gṛhṇan
unmiṣan-nimiṣannapi |
indriyāṅ-indriyārtheṣu
vartanta iti dhārayan ||
- 5.10 brahmaṇyādhāya karmāṇi
saṅgaṃ tyaktvā karoti yaḥ |
lipyate na sa pāpena
padmapatra-mivāmbhasā ||
- 5.11 kāyena manasā buddhyā
kevalair-indriyairapi |
yoginaḥ karma kurvanti
saṅgaṃ tyaktvāt-masuddhaye ||
- 5.12 yuktaḥ karma-phalaṃ tyaktvā
śāntimāpnoti naiṣṭhikīm |
ayuktaḥ kāmakāreṇa
phale sakto nibadhyate ||

5 Karma-Sannyāsa Yoga

- 5.13 sarva-karmāṇi manasā
sannyasyāste sukhaṃ vaśī |
navadvāre pure dehī
naiva kurvanna kārayan ||
- 5.14 na kartṛtvaṃ na karmāṇi
lokasya sṛjati·prabhuḥ |
na karma-phala-saṃyogaṃ
svabhāvastu·pravartate ||
- 5.15 nādatte kasyacit-pāpaṃ
na caiva sukṛtaṃ vibhuḥ |
ajñā-nenāvṛtaṃ jñānaṃ
tena muhyanti jantavaḥ ||
- 5.16 jñānena tu tada-jñānaṃ
yeṣāṃ nāśita-mātmanaḥ |
teṣāṃ-ādityavaj-jñānaṃ
prakāśayati tatparam ||
- 5.17 tadbuddhayas-tadātmanaḥ
tanniṣṭhā-statparāyaṇāḥ |
gacchantyapuna-rāvṛttiṃ
jñāna-nirdhūta-kalmaṣāḥ ||
- 5.18 vidyā-vinaya-sampanne
brāhmaṇe gavi hastini |
śuni caiva śvapāke ca
paṇḍitāḥ samadarśinaḥ ||
- 5.19 ihaiva tairjitaḥ sargaḥ
yeṣāṃ sām̐ye sthitaṃ manaḥ |
nirdoṣaṃ hi samaṃ brahma
tasmāt brahmaṇi te sthitāḥ ||
- 5.20 na·pra-hṛṣyet-priyaṃ prāpya
nod-vijet-prāpya cāpriyam |
sthira-buddhira-sammūḍhaḥ
brahmavit brahmaṇi·sthitaḥ ||
- 5.21 bāhyas-parśe-śvasaktātmā
vindatyātmani yat sukham |
sa brahma-yoga-yuktātmā
sukha-makṣaya-maśnute ||
- 5.22 ye hi saṃ-sparśajā bhogāḥ
duḥkha-yonaya eva te |
ād-yantavantaḥ kaunteya
na teṣu ramate budhaḥ ||
- 5.23 śaknotī-haiva yaḥ soḍhūṃ
prāk śarīra-vimokṣaṇāt |
kāma-krodhod-bhavaṃ vegam
sa yuktaḥ sa sukhī naraḥ ||
- 5.24 yo'ntaḥ-sukho'ntarā-rāmaḥ
tathān-tarjyotireva yaḥ |
sa yogī brahma-nirvāṇam
brahma-bhūto'dhi-gacchati ||
- 5.25 labhante brahma-nirvāṇam
ṛṣayaḥ·kṣīṇa-kalmaṣāḥ |
chinna-dvaidhā yatātmanaḥ
sarva-bhūtahite ratāḥ ||
- 5.26 kāma-krodha-viyuktānām
yatīnām yatacetasām |
abhito brahma-nirvāṇam
vartate viditātmanām ||
- 5.27 sparśān kṛtvā bahir-bāhyān
cakṣuś-caivāntare bhruvoḥ |
prāṇāpānau samau kṛtvā
nāsābhyān-taracāriṇau ||
- 5.28 yatendriya-manobuddhiḥ
munir-mokṣa-parāyaṇaḥ |
vigatecchā-bhaya-krodhaḥ
yaḥ sadā mukta eva saḥ ||

5.29 bhoktāraṃ yajña-tapasāṃ
sarva-loka-maheśvaram |
suhṛdaṃ sarva-bhūtānāṃ
jñātvā māṃ śānti-mṛcchati ||

6 Ātma-Sam̐yama Yoga

- 6.0 oṃ śrī paramātmāne namaḥ
atha ṣaṣṭho'dhyāyaḥ
ātma-sam̐yama-yogaḥ
- 6.1 śrī bhagavān uvāca
anāśritaḥ karma-phalaṃ
kāryaṃ karma karoti yaḥ |
sa sannyāsī ca yogī ca
na niragnirna cākriyaḥ ||
- 6.2 yaṃ sannyā-samiti-prāhuḥ
yogaṃ taṃ viddhi pāṇḍava |
na-hya-sannyasta-saṅkalpaḥ
yogī bhavati kaścana ||
- 6.3 āru-rukṣor-muneryogaṃ
karma kāraṇa-mucyate |
yogā-rūḍhasya tasyaiva
śamaḥ kāraṇa-mucyate ||
- 6.4 yadā hi nendriyārtheṣu
na karma-svanuṣajjate |
sarva-saṅkalpa-sannyāsī
yogā-rūḍhasta-docyate ||
- 6.5 uddhare-dātmanā"tmānaṃ
nātmāna-ma-vasādayet |
ātmaiva-hyātmano bandhuḥ
ātmaiva ripurātmanaḥ ||
- 6.6 bandhurātma"t-manastasya
yenāt-maivāt-manā jitaḥ |
anāt-manastu śatrutve
varte-tātmaiva śatruvat ||
- 6.7 jitāt-manaḥ praśāntasya
para-mātmā samāhitaḥ |
śītoṣṇa-sukha-duḥkheṣu
tathā mānāpa-mānayoḥ ||
- 6.8 jñāna-vijñāna-tr̥ptātmā
kūṭastho vijitendriyaḥ |
yukta ityucyate yogī
samaloṣṭās-makāncanaḥ ||
- 6.9 suhr̥n-mitrāryu-dāsīna-
madhya-stha-dveṣya-bandhuṣu |
sādhuṣvapi ca pāpeṣu
samabuddhir-viśiṣyate ||
- 6.10 yogī yuñjīta satatam
ātmānaṃ rahasi-sthitaḥ |
ekākī yatacittātmā
nirāśīra-parigrahaḥ ||
- 6.11 śucau deśe pratiṣṭhāpya
sthira-māsana-mātmanaḥ |
nātyuc-chritaṃ nāti-nīcaṃ
cailājina-kuśottaram ||
- 6.12 tatraikāgraṃ manaḥ kṛtvā
yata-cittendriya-kriyaḥ |
upa-viśyāsane yuñjyāt
yogamāt-mavi-suddhaye ||

6 Ātma-Saṃyama Yoga

- 6.13 samam kāyaśiro-grīvaṃ
dhārayan-nacalaṃ sthiraḥ |
samprekṣya nāsi-kāgraṃ svam
diśaścānava-lokayan ||
- 6.14 praśāntātmā vigata-bhīḥ
brahmacāri-vrate sthitaḥ |
manaḥ saṃyama maccittaḥ
yukta āsīta matparaḥ ||
- 6.15 yuñjan-nevaṃ sadā”tmānaṃ
yogī niyata-mānaṣaḥ |
śāntiṃ nirvāṇa-paramāṃ
matsaṃsthā-madhi-gacchati ||
- 6.16 nātya-śnatastu yogo’sti
na caikānta-maṣnataḥ |
na cāti·svapna-śīlasya
jāgrato naiva cārjuna ||
- 6.17 yuktā-hāra-vihārasya
yukta-ceṣṭasya karmasu |
yukta-svapnāva-bodhasya
yogo bhavati duḥkhahā ||
- 6.18 yadā viniyataṃ cittam
ātmanyevā-vatiṣṭhate |
niṣpṛhaḥ sarva-kāmebhyaḥ
yukta ityucyate tadā ||
- 6.19 yathā dīpo nivā-tasthaḥ
neṅgate sopamā smṛtā |
yogino yatacittasya
yuñjato yogomātmanaḥ ||
- 6.20 yatro-paramate cittam
niruddhaṃ yoga-sevayā |
yatra caivāt-manā”t-mānaṃ
pasyan-nātmani tuṣyati ||
- 6.21 sukhamāt-yantikaṃ yattat
buddhi-grāhya-matīndriyam |
vetti yatra na caivāyaṃ
sthitaścalati tattvataḥ ||
- 6.22 yaṃ labdhvā cāparaṃ lābhaṃ
manyate nādhikaṃ tataḥ |
yasmin sthito na duḥkhena
guruṇāpi vicālyate ||
- 6.23 taṃ vidyāt duḥkha-saṃyoga-
viyogaṃ yogasañjñitam |
sa niścayena yoktavyaḥ
yogo’nirviṇṇa-cetasā ||
- 6.24 saṅkalpa-prabhavān-kāmān
tyaktvā sarvāna-śeṣataḥ |
manasaivendriya-grāmaṃ
viniyama samantataḥ ||
- 6.25 śanaīḥ śanai-ruparamet
buddhyā dhṛti-grhītayā |
ātmasaṃsthaṃ manaḥ kṛtvā
na kiñcidapi cintayet ||
- 6.26 yato yato niścari
manaścañcala-masthiram |
tatastato niyam-yaitat
ātmanyeva vaśaṃ nayet ||
- 6.27 praśānta-manasaṃ hyenaṃ
yoginaṃ sukha-muttamam |
upaiti śānta-rajasaṃ
brahma-bhūta-makalmaṣam ||
- 6.28 yuñjannevaṃ sadā”t-mānaṃ
yogī vigata-kalmaṣaḥ |
sukhena·brahma-saṃsparśam
atyantaṃ sukha-maśnute ||

- 6.29 sarva-bhūta-stha-mātmānam
sarva-bhūtāni cātmani |
īkṣate yoga-yuktātmā
sarvatra samadarśanaḥ ||
- 6.30 yo mām paśyati sarvatra
sarvaṃ ca mayi paśyati |
tasyāhaṃ na-praṇaśyāmi
sa ca me na-praṇaśyati ||
- 6.31 sarva-bhūta-sthitaṃ yo mām
bhajatyē-katva-māsthitaḥ |
sarvathā vartamāno'pi
sa yogī mayi vartate ||
- 6.32 ātmau-pamyena sarvatra
samaṃ paśyati yo'rjuna |
sukhaṃ vā yadi vā duḥkhaṃ
sa yogī paramo mataḥ ||
- 6.33 arjuna uvāca
yo'yaṃ yogastvayā proktaḥ
sāmyena madhu-sūdana |
etas-yāhaṃ na paśyāmi
cañcalatvāt sthitiṃ sthirām ||
- 6.34 cañcalaṃ hi manaḥ kṛṣṇa
pramāthi balavad-dṛḍham |
tasyāhaṃ nigrahaṃ manye
vāyoriva suduṣkaram ||
- 6.35 śrī bhagavānuvāca
asaṃśayaṃ mahābāho
mano durnigrahaṃ calam |
abhyāseṇa tu kaunteya
vairāgyeṇa ca gṛhyate ||
- 6.36 asaṃ-yatāt-manā yogaḥ
duṣprāpa iti me matiḥ |
vaśyāt-manā tu yatatā
śakyo'vāptu-mupāyataḥ ||
- 6.37 arjuna uvāca
ayatiḥ śraddha-yopetaḥ
yogāccalita-mānasaḥ |
aprāpya yoga-samsiddhiṃ
kāṃ gatiṃ kṛṣṇa gacchati ||
- 6.38 kaccinno-bhaya-vibhraṣṭaḥ
chinnā-bhra-miva naśyati |
apraṭiṣṭho mahābāho
vimūḍho brahmaṇaḥ pathi ||
- 6.39 etanme saṃśayaṃ kṛṣṇa
chettu-marhasya-śeṣataḥ |
tvadanyaḥ saṃśa-yasyāsyā
chettā na-hyupa-padyate ||
- 6.40 śrī bhagavānuvāca
pārtha naiveha nāmutra
vināśastasya vidyate |
na hi kalyāṇa-kṛt-kaścit
durgatiṃ tāta gacchati ||
- 6.41 prāpya puṇya-kṛtām lokāṃ
uṣitvā śāśvatiḥ samāḥ |
śucīnām śrī-matām gehe
yoga-bhraṣṭo'bhijāyate ||
- 6.42 athavā yogināmeva
kule bhavati dhīmatām |
etaddhi durla-bhataraṃ
loke janma yadidṛśam ||
- 6.43 tatra taṃ buddhi-saṃyogaṃ
labhate paurva-dehikam |
yatate ca tato bhūyaḥ
saṃsiddhau kuru-nandana ||

6 Ātma-Saṁyama Yoga

6.44 purvābhyāsenā tenaiva
hriyate hyavaśo'pi saḥ |
jjñāsuraṇi yogasya
śabda-brahmāṇi-vartate ||

6.45 prayatnā-dyātā-mānastu
yogī saṁsuddha-kilbiṣaḥ |
aneka-jaṇma-saṁsiddhaḥ
tato yāti parāṇi gatim ||

6.46 tapas-vibhvo'dhiko yogī
jñānibhvo'pi mato'dhikaḥ |
karmibhyaś-cādhiko yogī
tasmād-yogī bhavārjuna ||

6.47 yogināmapi sarveṣāṇi
madgatenānta-rātmanā |
śraddhāvaṇi-bhajāte yo māṇi
sa me yukta-tamo mataḥ ||

7 Jñāna-Vijñāna Yoga

- 7.0 om śrī paramātmāne namaḥ
atha saptamo'dhyāyaḥ
jñāna-vijñāna-yogaḥ
- 7.1 śrī bhagavān uvāca
mayyā-saktamanāḥ pārtha
yogaḥ yuñjanma-dāsrayaḥ |
asamśayaḥ samagraḥ mām
yathā jñāsyasi tacchṛṇu ||
- 7.2 jñānaḥ te'haṁ savijñānam
idaṁ vakṣyāmya-śeṣataḥ |
yaj-jñātvā neha bhūyo'nyat
jñātavya-mavaśiṣyate ||
- 7.3 manuṣyāṇāṁ sahasreṣu
kaścidyatati siddhaye |
yatatāmapī siddhānām
kascinnām vetti tattvataḥ ||
- 7.4 bhūmirāpo'nalo vāyuḥ
khaṁ mano buddhireva ca |
ahaṅkāra itīyaṁ me
bhinnā prakṛti-raṣṭadhā ||
- 7.5 apareya-mitastvanyām
prakṛtiṁ viddhi me parām |
jīvabhūtām mahābāho
yayedam dhāryate jagat ||
- 7.6 etad-yonīni bhūtāni
sarvāṅītyu-padhāraya |
ahaṁ kṛtsnasya jagataḥ
prabhavaḥ pralayastathā ||
- 7.7 mattaḥ parataraṁ nānyat
kiñcidasti dhanañjaya |
mayi sarva-midaṁ protaṁ
sūtre maṇigaṇā iva ||
- 7.8 raso'hamapsu kaunteya
prabhā'smi śāśi-sūryayoḥ |
praṇavaḥ sarva-vedeṣu
śabdaḥ khe pauruṣaṁ nṛṣu ||
- 7.9 puṇyo gandhaḥ pṛthivyām ca
tejaścāsmi vibhāvasau |
jīvanaṁ sarvabhuteṣu
tapaścāsmi tapasviṣu ||
- 7.10 bījaṁ mām sarva-bhūtānām
viddhi pārtha sanātanam |
buddhir-buddhi-matāmasmi
tejastejasvi-nāmaham ||
- 7.11 balaṁ balavatām cāhaṁ
kāma-rāga-vivarjitam |
dharmā-viruddho bhūteṣu
kāmo'smi bhara-tarṣabha ||
- 7.12 ye caiva sāttvikā bhāvāḥ
rāja-sāstā-masāśca ye |
matta eveti tānviddhi
na tvahaṁ teṣu te mayi ||

7 Jñāna-Vijñāna Yoga

- 7.13 tribhir-guṇa-mayair-bhāvaiḥ
ebhiḥ sarvamidaṃ jagat |
mohitaṃ nābhijānāti
māmebhyaḥ paramavyayam ||
- 7.14 daivī hyeṣā gunāmayī
mama māya duratyayā |
māmeva ye prapadyante
māyāmetāṃ taranti te ||
- 7.15 na mām duṣkṛtino mūḍhāḥ
prapadyante narādhamāḥ |
māyayā'pahṛta-jñānāḥ
āsuram bhāvamāśritāḥ ||
- 7.16 caturvidhā bhajante mām
janāḥ sukṛtino'ṛjuna |
ārto jijñā-surarthhārthī
jñānī ca bhara-tarṣabha ||
- 7.17 teṣāṃ jñānī nityayuktaḥ
ekabhaktir-viśiṣyate |
priyo hi·jñānino'tyartham
ahaṃ sa ca mama·priyaḥ ||
- 7.18 udārāḥ sarva evaite
jñānī tvātmaiva me matam |
āsthitaḥ sa hi yuktātmā
māmevā-nuttamāṃ gatim ||
- 7.19 bahūnām janma-nāmante
jñānavān-mām prapadyate |
vāsudevaḥ sarvamiti
sa mahātmā sudurlabhaḥ ||
- 7.20 kāmāistai-stair-hṛta-jñānāḥ
prapadyante'nyadevatāḥ |
taṃ taṃ niyama-māsthāya
prakṛtyā niyatāḥ svayā ||
- 7.21 yo yo yām yām tanuṃ bhaktaḥ
śraddhayārcitu-micchati |
tasya tasyācalām śraddhām
tāmeva vida-dhāmyaham ||
- 7.22 sa tayā śraddhayā yuktaḥ
tasyā-rādhana-mīhate |
labhate ca tataḥ kāmān
mayaiva vihitānhi tām ||
- 7.23 antavattu phalaṃ teṣāṃ
tadbhava-tyalpa-medhasām |
devān-devayajo yānti
madbhaktā yānti māmapi ||
- 7.24 avyaktaṃ vyakti-māpannam
manyante māmā-buddhayaḥ |
param bhāva-majānantaḥ
mamāvya-yama-nuttaman ||
- 7.25 nāhaṃ prakāśaḥ sarvasya
yoga-māyā-samāvṛtaḥ |
mūḍho'yaṃ nābhi-jānāti
loko māmaja-mavyayam ||
- 7.26 vedāhaṃ samatītāni
varta-mānāni cārjuna |
bhaviṣyāṇi ca bhūtāni
mām tu veda na kaścana ||
- 7.27 icchādveṣa-samutthena
dvandva-mohena bhārata |
sarva-bhūtāni sammohaṃ
sarge yānti parantapa ||
- 7.28 yeṣāṃ tvanta-gataṃ pāpam
janānām puṇya-karmaṇām |
te dvandva-moha-nirmuktāḥ
bhajante mām dṛḍha-vratāḥ ||

7.29 jarā-maraṇa-mokṣāya
māmā-śritya yatanti ye |
te brahma tadviduḥ kṛtsnam
adhyātmaṃ karma cākḥilam ||

7.30 sādhi-bhūtādhi-daivaṃ mām
sādhi-yajñaṃ ce ye viduḥ |
prayāṇa-kālē'pi ca mām
te vidur-yukta-cetasah ||

8 Akṣara-Parabrahma Yoga

- 8.0 oṃ śrī paramātmāne namaḥ
atha aṣṭamo'dhyāyaḥ
akṣara-parabrahma-yogaḥ
- 8.1 arjuna uvāca
kiṃ tadbrahma kimadhyātmam
kiṃ karma puruṣottama |
adhi-bhūtaṃ ca kiṃ proktam
adhi-daivaṃ kimucyate ||
- 8.2 adhi-yajñāḥ kathāṃ ko'tra
dehe'smin-madhusūdana |
prayāṇa-kāle ca kathāṃ
jñeyo'si niyatātma-bhiḥ ||
- 8.3 śrī bhagavānuvāca
akṣaram brahma paramaṃ
svabhāvo'dhyātma-mucyate |
bhūta-bhāvod-bhavakaraḥ
visargaḥ karma-sañjñitaḥ ||
- 8.4 adhi-bhūtaṃ kṣaro bhāvaḥ
puruṣāścādhi-daivatam |
adhi-yajño'hamevātra
dehe dehabhṛtāṃ vara ||
- 8.5 antakāle ca māmeva
smaran-muktvā kalevaram |
yaḥ prayāti sa madbhāvaṃ
yāti nāstyatra saṃśayaḥ ||
- 8.6 yaṃ yaṃ vāpi smaran-bhāvaṃ
tyaja-tyante kalevaram |
taṃ tamevāiti kaunteya
sadā tad-bhāva-bhāvitaḥ ||
- 8.7 tasmāt-sarveṣu kāleṣu
māmanusmara yudhya ca |
mayyar-pita-manobuddhiḥ
māme-vaiśyasya-saṃśayam ||
- 8.8 abhyāsa-yogayuktena
cetasā nānya-gāminā |
paramaṃ puruṣaṃ divyaṃ
yāti pārthā-nucintayan ||
- 8.9 kaviṃ purāṇa-manuśāsītāram
aṅoraṇīyaṃ-samanu-smaredyaḥ |
sarvasya dhātāra-macintyarūpam
āditya-varṇaṃ tamasāḥ parastāt ||
- 8.10 prayāṇakāle manasā'calena
bhaktyā yukto yogabalena caiva |
bhruvor-madhye prāṇa-māveśya samyak
sa taṃ paraṃ puruṣamupaiti divyaṃ ||
- 8.11 yadaḥkṣaraṃ vedavido vadanti
viśanti yadyatayo vitarāgāḥ |
yadicchanto brahma-caryaṃ caranti
tatte padaṃ saṅgrahaṇa-pravakṣye ||
- 8.12 sarva-dvārāṇi saṃyamya
mano hṛdi nirudhya ca |
mūrdhnyā-dhāyāt-manāḥ prāṇam
āsthito yoga-dhāraṇaṃ ||

8 Akṣara-Parabrahma Yoga

- 8.13 omityekā-kṣaram brahma
vyāharan-māma-nusmaran |
yaḥ prayāti tyajan-deham
sa yāti paramāṃ gatim ||
- 8.14 ananyacetāḥ satatam
yo mām smarati nityaśaḥ |
tasyāham sulabhaḥ pārtha
nityayuktasya yoginaḥ ||
- 8.15 māmupetya punarjanma
duḥkhālaya-masāśvatam |
nāpnuvanti mahātmānaḥ
saṃsiddhiṃ paramāṃ gatāḥ ||
- 8.16 ābrahma-bhuvanā-llokāḥ
punarā-vartino'ṛjuna |
māmupetya tu kaunteya
punarjanma na vidyate ||
- 8.17 sahasra-yuga-paryantam
aharyad-brahmaṇo viduḥ |
rātriṃ yuga-sahasrāntām
te'ho-rātravido janāḥ ||
- 8.18 avyaktā-dvyakta-yaḥ sarvāḥ
prabha-vantya-harāgame |
rātryā-game praliyante
tatraivā-vyakta-sañjñake ||
- 8.19 bhūta-grāmaḥ sa evāyaṃ
bhūtvā bhūtvā praliyate |
rātryāgame'vaśaḥ pārtha
prabha-vatya-harāgame ||
- 8.20 parastas-māttu bhāvo'nyaḥ
avyakto'vyaktāt-sanātanaḥ |
yaḥ sa sarveṣu bhūteṣu
naśyatsu na vinaśyati ||
- 8.21 avyakto'kṣara ityuktaḥ
tamāhuḥ paramāṃ gatim |
yaṃ prāpya na nivartante
taddhāma paramaṃ mama ||
- 8.22 puruṣaḥ sa paraḥ pārtha
bhaktyā labhyastva-nanyayā |
yasyāntaḥ sthāni bhūtāni
yena sarvamidaṃ tatam ||
- 8.23 yatra kāle tvanāvṛtim
āvṛtiṃ caiva yoginaḥ |
prayātā yānti taṃ kalam
vakṣyāmi bhāratarṣabha ||
- 8.24 agnir-jyotirahaḥ śuklaḥ
ṣaṇmāsā uttarāyaṇam |
tatra prayātā gacchanti
brahma-brahmavido janāḥ ||
- 8.25 dhūmo rātri-stathā kṛṣṇaḥ
ṣaṇmāsā dakṣiṇāyanam |
tatra cāndra-masaṃ jyotiḥ
yogī prāpya nivartate ||
- 8.26 śuklakṛṣṇe gatī hyete
jagataḥ śāsvate mate |
ekayā yātya-nāvṛtim
anyayā"vartate punaḥ ||
- 8.27 naite sṛtī pārtha jānan
yogī muhyati kaścana |
tasmāt-sarveṣu kāleṣu
yogayukto bhavārjuna ||
- 8.28 vedeṣu yajñeṣu tapassu caiva
dāneṣu yat puṇya-phalaṃ praḍiṣṭam |
atyeti tat-sarvamidaṃ viditvā
yogī paraṃ sthāna-mupaiti cādyam ||

9 Rājavidyā-Rājaguhya Yoga

- 9.0 oṃ śrī paramātmāne namaḥ
atha navamo'dhyāyaḥ
rājavidyā-rājaguhya-yogaḥ
- 9.1 śrī bhagavān uvāca
idaṃ tu te guhyatamam
pravakṣyāmya-nasūyave |
jñānaṃ vijñāna-sahitaṃ
yaj-jñātvā mokṣyase'subhāt ||
- 9.2 rāja-vidyā rāja-guhyaṃ
pavitra-midamuttamam |
pratya-kṣāvagamaṃ dharmyaṃ
susukhaṃ kartu-mavyayam ||
- 9.3 aśradda-dhānāḥ puruṣāḥ
dharma-syāsya parantapa |
aprāpya māṃ nivartante
mṛtyu-saṃsāra-vartmani ||
- 9.4 mayā tatamidaṃ sarvaṃ
jagadavyakta-mūrtinā |
matsthāni sarva-bhūtāni
na cāhaṃ teṣva-vasthitaḥ ||
- 9.5 na ca matsthāni bhūtāni
paśya me yogamaisvaram |
bhūta-bhṛnna ca bhūtaṣṭhaḥ
mamātmā bhūta-bhāvanāḥ ||
- 9.6 yathā"kāśa-sthito nityaṃ
vāyuḥ sarva-trago mahān |
tathā sarvāṇi bhūtāni
matsthānītyu-padhāraya ||
- 9.7 sarva-bhūtāni kaunteya
prakṛtiṃ yāni māmikām |
kalpa-kṣaye punastāni
kalpātau viśrjāmyaham ||
- 9.8 prakṛtiṃ svāma-vaṣṭabhya
viśrjāmi punaḥ punaḥ |
bhūta-grāmamimaṃ kṛtsnam
avaśaṃ prakṛtervaśāt ||
- 9.9 na ca māṃ tāni karmāṇi
nibadhnanti dhanañjaya |
udāsīna-vadāsīnam
asaktaṃ teṣu karmasu ||
- 9.10 mayā-dhyakṣeṇa prakṛtiḥ
sūyate sacarācaram |
hetunā'nena kaunteya
jagadvipari-vartate ||
- 9.11 avajānanti māṃ mūḍhāḥ
mānuṣīṃ tanu-māśritam |
paraṃ bhāva-majānantaḥ
mama bhūta-maheśvaram ||
- 9.12 moghāsā mogha-karmāṇaḥ
mogha-jñānā vicetasāḥ |
rākṣasī-māsurīṃ caiva
prakṛtiṃ mohinīṃ śritāḥ ||

9 Rājavidyā-Rājaguhya Yoga

- 9.13 mahātmā-nastu mām pārtha
daivīm prakṛti-māsritāḥ |
bhajantya-nanya-manasaḥ
jñātvā bhūtādi-mavyayam ||
- 9.14 satataṃ kīrtayanto mām
yatantaśca dṛḍha-vratāḥ |
namasyantaśca mām bhaktyā
nityayuktā upāsate ||
- 9.15 jñāna-yajñena cāpyanye
yajanto māmupāsate |
ekatvena pṛthak-tvena
bahudhā viśvato-mukham ||
- 9.16 ahaṃ kraturahaṃ yajñāḥ
svadhā-hama-hamaśudham |
mantra'hama-hame-vājyam
aha-magni-raham hutam ||
- 9.17 pitā'hamasya jagataḥ
mātā dhātā pitāmahaḥ |
vedyaṃ pavitra-monkāraḥ
ṛksāma yajureva ca ||
- 9.18 gatiḥ-bhartā prabhuḥ sākṣī
nivāsaḥ śaraṇaṃ suhṛt |
prabhavaḥ pralayaḥ sthānaṃ
nidhānaṃ bīja-mavyayam ||
- 9.19 tapāmya-ham-ahaṃ varṣaṃ
nigṛhṇāmyut-sṛjāmi ca |
amṛtaṃ caiva mṛtyuśca
sadasaccāha-marjuna ||
- 9.20 traividya mām somapāḥ pūtapāpāḥ
yajñai-riṣtvā svargatiṃ prārtha-yante |
te puṇyamāsādyā surendra-lokam
aśnanti divyāndivi devabhogān ||
- 9.21 te taṃ bhuktvā svargalokaṃ viśālaṃ
kṣīṇe puṇye martya-lokaṃ viśanti |
evaṃ trayī-dharma-manu-prapannāḥ
gatāgataṃ kāma-kāmā labhante ||
- 9.22 ananyāścinta-yanto mām
ye janāḥ paryupāsate |
teṣāṃ nityābhi-yuktānām
yogakṣemaṃ vahāmyaham ||
- 9.23 ye'pyanya-devatā bhaktāḥ
yajante śraddha-yānvitāḥ |
te'pi māmeva kaunteya
yajantya-vidhi-pūrvakam ||
- 9.24 ahaṃ hi sarva-yajñānām
bhoktā ca prabhureva ca |
na tu māma-bhijānanti
tattvenā-taścyā-vanti te ||
- 9.25 yānti deva-vratā devāḥ
pitṛn yānti pitṛ-vratāḥ |
bhūtāni yānti bhūtejyāḥ
yānti madyājino'pi mām ||
- 9.26 patraṃ puṣpaṃ phalaṃ toyaṃ
yo me bhaktyā prayacchati |
tadahaṃ bhaktyu-paḥṛtaṃ
aśnāmi-praya-tāt-manaḥ ||
- 9.27 yatkarōṣi yadaśnāsi
yajjuhoṣi dadāsi yat |
yattapasyasi kaunteya
tatkuruṣva madarpaṇam ||
- 9.28 śubhā-śubha-phalairavaṃ
mokṣyase karma-bandhanaiḥ |
sannyāsa-yoga-yuktātmā
vimukto māmupaiṣyasi ||

9.29 samo'ham sarva-bhūteṣu
na me dveṣyo'sti na priyaḥ |
ye bhajanti tu mām bhaktyā
mayi te teṣu cāpyaham ||

9.30 api cet-sudurācāraḥ
bhajate māma-nanyabhāk |
sādhureva sa mantavyaḥ
samyag-vyavasito hi saḥ ||

9.31 kṣipram bhavati dharmātmā
śāśvacchāntim nigacchati |
kaunteya·prati-jānīhi
na me bhaktaḥ praṇaśyati ||

9.32 mām hi pārtha·vyapāśritya
ye'pi syuḥ pāpa-yonayaḥ |
striyo vaiśyā-stathā śūdrāḥ
te'pi yānti parām gatim ||

9.33 kiṃ punar-brāhmaṇāḥ puṇyāḥ
bhaktā rājarṣaya-stathā |
anitya-masukhaṃ lokam
imaṃ prāpya bhajasva mām ||

9.34 manmanā bhava madbhaktaḥ
madyāji mām namaskuru |
māmevaiśyasi yuktvaivam
ātmānaṃ matparāyaṇaḥ ||

10 Vibhūti Yoga

10.0 oṃ śrī paramātmāne namaḥ
atha daśamo'dhyāyāḥ
vibhūti-yogaḥ

10.1 śrī bhagavānuvāca
bhūya eva mahābāho
śṛṇu me paramaṃ vacaḥ |
yatte'haṃ prīya-māṇāya
vakṣyāmi hitakāmyayā ||

10.2 na me viduḥ suragaṇāḥ
prabhavaṃ na maharṣayaḥ |
ahamā-dirhi devānāṃ
maharṣiṇāṃ ca sarvaśaḥ ||

10.3 yo mā-maja-manādiṃ ca
vetti loka-maheśvaram |
asammūḍhaḥ sa martyeṣu
sarvapāpaiḥ pramucyate ||

10.4 buddhir-jñāna-masammohaḥ
kṣamā satyaṃ damaḥ śamaḥ |
sukhaṃ duḥkhaṃ bhavo'bhāvaḥ
bhayaṃ cābhaya-meva ca ||

10.5 ahiṃsā samatā tuṣṭiḥ
tapo dānaṃ yaśo'yaśaḥ |
bhavanti bhāvā bhūtānāṃ
matta eva pṛthag-vidhāḥ ||

10.6 maharṣayaḥ sapta pūrve
catvāro mana-vastathā |
madbhāvā mānasā jātāḥ
yeṣāṃ loka imāḥ prajāḥ ||

10.7 etāṃ vibhūtiṃ yogaṃ ca
mama yo vetti tattvataḥ |
so'vikampena yogena
yujyate nātra saṃśayaḥ ||

10.8 ahaṃ sarvasya prabhavaḥ
mattaḥ sarvaṃ pravartate |
iti matvā bhajante mām
budhā bhāva-samanvitāḥ ||

10.9 maccittā madgata-prāṇāḥ
bodha-yantaḥ parasparam |
katha-yantaśca mām nityaṃ
tuṣyanti ca ramanti ca ||

10.10 teṣāṃ satata-yuktānāṃ
bhajatām prīti-pūrvakam |
dadāmi buddhi-yogaṃ taṃ
yena mām-payānti te ||

10.11 teṣāṃ-evānu-kampārtham
ahamajñāna-jaṃ tamaḥ |
nāśayāmyātma-bhāvasthaḥ
jñāna-dīpena bhāsvatā ||

10.12 arjuna uvāca
paraṃ brahma paraṃ dhāma
pavitraṃ paramaṃ bhavān |
puruṣaṃ śāśvataṃ divyaṃ
ādideva-majaṃ vibhum ||

10 Vibhūti Yoga

- 10.13 āhustvā-mṛṣayaḥ sarve
devarṣir-nārada-stathā |
asito devalo vyāsaḥ
svayaṃ caiva braviṣi me ||
- 10.14 sarva-meta-dṛtaṃ manye
yanmāṃ vadasi keśava |
na hi te bhagavan-vyaktiṃ
vidurdevā na dānavāḥ ||
- 10.15 svaya-mevātmanā”tmānaṃ
vettha·tvam puruṣottama |
bhūta-bhāvana bhūteśa
devadeva jagatpate ||
- 10.16 vaktu-marhasya-śeṣeṇa
divyā hyāt-mavi-bhūtayaḥ |
yābhir-vibhūti-bhir-lokān
imāṃ-stvaṃ vyāpya tiṣṭhasi ||
- 10.17 kathaṃ vidyā-mahaṃ yogin
tvāṃ sadā paricintayan |
keṣu keṣu ca bhāveṣu
cintyo’si bhagavan-mayā ||
- 10.18 vistareṇātmano yogaṃ
vibhūtiṃ ca janārdana |
bhūyaḥ kathaya tṛptirhi
śṛṇvato nāsti me’mṛtam ||
- 10.19 śrī bhagavānurvāca
hanta te katha-yiṣyāmi
divyā hyāt-mavi-bhūtayaḥ |
prādhānya-taḥ kuruśreṣṭha
nāstyanto vistarasya me ||
- 10.20 ahamātmā guḍākeśa
sarva-bhūtā-śaya-sthitaḥ |
ahamādiśca madhyaṃ ca
bhūtānā-manta eva ca ||
- 10.21 ādityānā-mahaṃ viṣṇuḥ
jyotiṣāṃ raviraṃ-śumān |
marīcir-marutā-masmi
nakṣatrāṇā-mahaṃ śaśi ||
- 10.22 vedānāṃ sāmavedo’smi
devānā-masmi vāsavaḥ |
indriyāṇāṃ manaścāsmi
bhūtānā-masmi cetanā ||
- 10.23 rudrāṇāṃ śaṅkaraścāsmi
viteśo yakṣa-rakṣasām |
vasūnāṃ pāvakaścāsmi
meruḥ śikhari-ṇāmahaṃ ||
- 10.24 purodhasāṃ ca mukhyaṃ māṃ
viddhi pārtha bṛhaspatim |
senānīnā-mahaṃ skandaḥ
sarasā-masmi sāgaraḥ ||
- 10.25 maharṣiṇāṃ bhṛgurahaṃ
girā-masmye-kamakṣaram |
yajñānāṃ japa-yajño’smi
sthā-varāṇāṃ himālayaḥ ||
- 10.26 aśvatthaḥ sarva-vṛkṣāṇāṃ
devarṣiṇāṃ ca nāradaḥ |
gandharvāṇāṃ citra-rathaḥ
siddhānāṃ kapilo munīḥ ||
- 10.27 uccaiḥ śrava-samaśvānāṃ
viddhi māma-mṛtod-bhavam |
airāvataṃ gajendrāṇāṃ
narāṇāṃ ca narādhipam ||
- 10.28 āyudhānā-mahaṃ vajraṃ
dhenūnā-masmi kāmadhuk |
prajanaścāsmi kandarpaḥ
sarpāṇā-masmi vāsukiḥ ||

10.29 anantaścāsmi nāgānām
varuṇo yādasā-maham |
pitṛṇā-maryamā cāsmi
yamaḥ saṃyama-tāmaham ||

10.30 prahlādaścāsmi daityānām
kālaḥ kalaya-tāmaham |
mṛgāṇām ca mṛgendro'ham
vainateyaśca pakṣiṇām ||

10.31 pavanaḥ pavatā-masmi
rāmaḥ śastra-bhṛtāmaham |
jhaṣāṇām makaraścāsmi
srota-sāmasmi jāhnavī ||

10.32 sargāṇā-mādi-rantaśca
madhyaṃ caivā-hamarjuna |
adhyāt-mavidyā vidyānām
vādaḥ prava-datāmaham ||

10.33 akṣarāṇā-makāro'smi
dvandvaḥ sāmā-sikasya ca |
ahamevā-kṣayaḥ kālaḥ
dhātā'ham viśvato-mukhaḥ ||

10.34 mṛtyuḥ sarva-haraścāham
udbhavaśca bhaviṣyatām |
kīrtiḥ śrīr-vākca nārīṇām
smṛtir-medhā dhṛtiḥ kṣamā ||

10.35 bṛhat-sāma tathā sāmnām
gāyatrī chanda-sāmaham |
māsānām mārga-śīrṣo'ham
ṛtūnām kusumākaraḥ ||

10.36 dyūtaṃ chalaya-tāmasmi
tejas-tejas-vināmaham |
jayo'smi vyava-sāyo'smi
sattvaṃ sattva-vatāmaham ||

10.37 vṛṣṇī-nām vāsudevo'smi
pāṇḍavānām dhanañjayaḥ |
munīnā-mapyahaṃ vyāsaḥ
kavīnā-muśanā kavīḥ ||

10.38 daṇḍo damaya-tāmasmi
nītirasmi jigī-ṣatām |
maunaṃ caivāsmi guhyānām
jñānaṃ jñāna-vatāmaham ||

10.39 yaccāpi sarva-bhūtānām
bījaṃ tada-hamarjuna |
na tadasti vinā yatsyāt
mayā bhūtaṃ carācaram ||

10.40 nānto'sti mama divyānām
vibhūtīnām parantapa |
eṣa tūddeśataḥ proktaḥ
vibhūter-vistaro mayā ||

10.41 yadya-dvi-bhūtimat-sattvaṃ
śrīmadūr-jitameva vā |
tatta-devāva-gaccha-tvaṃ
mama tejo'sā-sambhavam ||

10.42 athavā bahunaitena
kiṃ jñātena tavārjuna |
viṣṭabhyā-hamidaṃ kṛtsnam
ekāṃśena-sthito jagat ||

11 Viśvarūpa Sandarśana Yoga

- 11.0 om śrī paramātmāne namaḥ
atha ekādaśo'dhyāyaḥ
viśvarūpa sandarśana yogaḥ
- 11.1 arjuna uvāca
madanu-grahāya paramaṃ
guhya-madhyāt-masañjñitam |
yattva-yoktaṃ vacastena
moho'yaṃ vigato mama ||
- 11.2 bhavāpyayau hi bhūtānāṃ
śrutau vistaraśo mayā |
tvattaḥ kamala-patrākṣa
māhātmya-mapi cāvyaṃ ||
- 11.3 evametad-yathā'ttha tvam
ātmānaṃ parameśvara |
draṣṭumicchāmi te rūpam
aiśvaram puruṣottama ||
- 11.4 manyase yadi tacchakyaṃ
mayā draṣṭumiti·prabho |
yogeśvara tato me tvaṃ
darśayātmāna-mavyayam ||
- 11.5 śrī bhagavānuvāca
paśya me pārtha rūpāṇi
śataśo'tha sahasraśaḥ |
nānā-vidhāni divyāni
nānā-varṇā-kṛtīni ca ||
- 11.6 paśyā-dityān-vasūn-rudrān
aśvīnau maruta-stathā |
bahūnya-dṛṣṭa-pūrvāṇi
paśyāścaryāṇi bhārata ||
- 11.7 ihaikasthaṃ jagatkṛtsnam
paśyādya sacarācaram |
mama dehe guḍākeśa
yaccānyat draṣṭumicchasi ||
- 11.8 na tu mām śakyase draṣṭum
anenaiva·svacakṣuṣā |
divyaṃ dadāmi te cakṣuḥ
paśya me yogamaiśvaram ||
- 11.9 sañjaya uvāca
evamuktvā tato rājan
mahā-yogeśvaro hariḥ |
darśayā-māsa pārthāya
paramaṃ rūpa-maiśvaram ||
- 11.10 aneka-vaktra-nayanam
anekād-bhuta-darśanam |
aneka-divyā-bharaṇaṃ
divyā-nekodya-tāyudham ||
- 11.11 divya-mālyāmbara-dharaṃ
divya-gandhānu-lepanam |
sarvāścarya-mayaṃ devam
anantaṃ viśvato-mukham ||
- 11.12 divi sūrya-sahasrasya
bhaved-yuga-pad-utthitā |
yadi bhāḥ sadṛśī sā syāt
bhāsastasya mahātmanaḥ ||

11 Viśvarūpa Sandarśana Yoga

- 11.13 tatrai-kasthaṃ jagat-kṛtsnaṃ
pravibhakta-manekadhā |
apaśyad-devadevasya
śarīre pāṇḍavastadā ||
- 11.14 tataḥ sa vismayā-viṣṭaḥ
hr̥ṣṭaromā dhanañjayaḥ |
praṇamya śirasā devaṃ
kṛtāñ-jalira-bhāṣata ||
- 11.15 arjuna uvāca
paśyāmi devāṃstava deva dehe
sarvāṃstathā bhūta-viśeṣa-saṅghān |
brahmāṇa-mīśaṃ kamalā-sanastham
ṛṣīmśca sarvā-nuragāṃśca divyān ||
- 11.16 aneka-bāhū-dara-vaktra-netraṃ
paśyāmi·tvā sarvato'nantarūpam |
nāntaṃ na madhyaṃ na punasta-vādiṃ
paśyāmi viśveśvara viśvarūpa ||
- 11.17 kirīṭinaṃ gadināṃ cakriṇāṃ ca
tejo-rāśiṃ sarvato dīpti-mantam |
paśyāmi·tvāṃ durni-rīkṣyaṃ samantāt
dīptā-nalārka-dyuti-maprameyam ||
- 11.18 tvamakṣaraṃ paramaṃ veditavyaṃ
tvamasya viśvasya paraṃ nidhānam |
tva-mavyayaḥ śāśvata-dharma-goptā
sanātana-stvaṃ puruṣo mato me ||
- 11.19 anādi-madhyānta-mananta-vīryam
ananta-bāhuṃ śaśi-sūrya-netram |
paśyāmi·tvāṃ dīptahutā-śavakraṃ
svatejasā viśvamidaṃ tapantam ||
- 11.20 dyāvā-pr̥thiv-yorida-mantaraṃ hi
vyāptaṃ tva-yaikena diśaśca sarvāḥ |
dṛṣṭvād-bhutaṃ rūpamidaṃ tavograṃ
loka-trayaṃ pravayathitaṃ mahātman ||
- 11.21 amī hi·tvā surasaṅghā viśanti
kecid-bhītāḥ prāñjalayo gr̥ṇanti |
svastī-tyuktvā maharṣi-siddha-saṅghāḥ
stuvanti·tvāṃ stuti-bhiḥ puṣka-lābhiḥ ||
- 11.22 rudrādityā vasavo ye ca sādhyāḥ
viśve'svinau maruta-ścoṣmapāśca |
gandharva-yakṣā-surasiddha-saṅghāḥ
vikṣante tvāṃ vismitāścaiva sarve ||
- 11.23 rūpaṃ mahatte bahuvaktra netraṃ
mahābāho bahubāhū-rupādām |
bahūdaraṃ bahu-damṣṭrā-karālāṃ
dṛṣṭvā lokāḥ pravayathitā-stathā'ham ||
- 11.24 nabhaḥ spr̥śaṃ dīpta-maneka-varṇaṃ
vyāttā-nanaṃ dīpta-viśāla-netram |
dṛṣṭvā hi·tvāṃ pravayathitān-tarātmā
dhṛtiṃ na vindāmi śamaṃ ca viṣṇo ||
- 11.25 damṣṭrā-karālāni ca te mukhāni
dṛṣṭvaiva kālānala-sannibhāni |
diśo na jāne na labhe ca śarma
prasīda deveśa jagannivāsa ||
- 11.26 amī ca tvāṃ dhṛtarāṣ-ṭrasya putrāḥ
sarve sahai-vāvani-pāla-saṅghaiḥ |
bhīṣmo droṇaḥ sūta-putra-stathā'sau
sahāśma-dīyairapi yodha-mukhyaiḥ ||
- 11.27 vaktrāṇi te tvāra-māṇā viśanti
damṣṭrā-karālāni bhayā-nakāni |
kecid-vilagnā daśanān-tareṣu
sandṛṣyante cūrṇitai-rutta-māṅgaiḥ ||
- 11.28 yathā nadīnāṃ bahavo'mbuvegāḥ
samudra-mevābhi-mukhā dravanti |
tathā tavāmī naralo-kavīrāḥ
viśanti vaktrāṇya-bhivij-valanti ||

- 11.29 yathā pradīptam jvalanam pataṅgāḥ
viśanti nāsāya samṛddha-vegāḥ |
tathaiva nāsāya viśanti lokāḥ
tavāpi vaktrāṇi samṛddha-vegāḥ ||
- 11.30 leli-hyase grasamānaḥ samantāt
lokān-samagrān-vadanair-jvalad-bhiḥ |
tejo-bhirāpūrya jagat-samagram
bhāsas-tavogrāḥ pratapanti viṣṇo ||
- 11.31 ākhyāhi me ko bhavā-nugra-rūpaḥ
namo'stu te deva-vara-prasīda |
vijñātu-micchāmi bhavanta-mādyam
na hi-prajānāmi tava-pravṛttim ||
- 11.32 śrī bhagavānuvāca
kālo'smi loka-kṣaya-kṛt-pravṛddhaḥ
lokān-samāhartu-miha-pravṛttaḥ |
ṛte'pi tvā na bhaviṣyanti sarve
ye'vasthitāḥ pratya-nīkeṣu yodhāḥ ||
- 11.33 tasmāttva-muttiṣṭha yaśo labhasva
jitvā śatrūn-bhuñkṣva rājyaṃ samṛddham |
mayaivaite nihatāḥ pūrvameva
nimitta-mātraṃ bhava savya-sācin ||
- 11.34 droṇaṃ ca bhīṣmaṃ ca jayadrathaṃ ca
karṇaṃ tathānyā-napi yodha-vīrān |
mayā hatāṃstvam jahi mā vyathiṣṭhāḥ
yudhyasva jetāsi raṇe sapatnān ||
- 11.35 sañjaya uvāca
etacchrutvā vacanaṃ keśavasya
kṛtāñjalir-vepamānaḥ kirīṭi |
namaskṛtvā bhūya evāha kṛṣṇaṃ
sagad-gadaṃ bhīta-bhītaḥ praṇamya ||
- 11.36 arjuna uvāca
sthāne hṛṣīkeśa tava-prakīrtyā
jagat-prahr̥ṣya-tyanu-rajyate ca |
rakṣāṃsi bhītāni diśo dravanti
sarve namasyanti ca siddha-saṅghāḥ ||
- 11.37 kasmācca te na nameran-mahātman
garīyase brahmaṇo'pyādi-kartre |
ananta deveśa jagannivāsa
tvamakṣaraṃ sadasat-tatparaṃ yat ||
- 11.38 tvamādi-devaḥ puruṣaḥ purāṇaḥ
tvamasya viśvasya paraṃ nidhānam |
vettā'si vedyaṃ ca paraṃ ca dhāma
tvayā tataṃ viśva-manantarūpa ||
- 11.39 vāyur-yamo'gnir-varuṇaḥ śāsāṅkaḥ
prajā-patistvam prapitā-mahaśca |
namo namaste'stu sahasra-kṛtvaḥ
punaśca bhūyo'pi namo namaste ||
- 11.40 namaḥ purastā-datha pṛṣṭha-taste
namo'stu te sarvata eva sarva |
ananta-vīryā-mita-vikrama-stvam
sarvaṃ samāpnoṣi tato'si sarvaḥ ||
- 11.41 sakheti matvā prasabhaṃ yaduktaṃ
he kṛṣṇa he yādava he sakheti |
ajānatā mahi-mānaṃ tavedaṃ
mayā pramādāt-praṇa-yena vā'pi ||
- 11.42 yaccā-pahā-sārthama-satkṛto'si
vihāra-śayyā-sanabho-janeṣu |
eko'thavā-pyacyuta tat-samakṣaṃ
tatksā-maye tvā-mahama-prameyam ||
- 11.43 pitāsi lokasya carācarasya
tvamasya pūjyaśca gurur-garīyān |
na tvat-samo'styabhya-dhikaḥ kuto'nyaḥ
loka-traye'pya-pratima-prabhāva ||

11 Viśvarūpa Sandarśana Yoga

11.44 tasmāt-praṇamya·praṇidhāya kāyaṃ
prasādaye tvā-maha-mīśa-mīḍyam |
piteva putrasya sakheva sakhyuḥ
priyaḥ priyā-yārhasi deva soḍhum ||

11.45 adṛṣṭa-pūrvam hṛṣito'smi dṛṣṭvā
bhayena ca·pravyathitaṃ mano me |
tadeva me darśaya devarūpaṃ
prasīda deveśa jagannivāsa ||

11.46 kirīṭinaṃ gadinam cakrahastam
icchāmi·tvāṃ draṣṭu-mahaṃ tathaiva |
tenaiva rūpeṇa caturbhujena
sahasra-bāho bhava viśvamūrte ||

11.47 śrī bhagavānuvāca
mayā prasannena tavārjunedaṃ
rūpaṃ paraṃ darśita-mātmayogāt |
tejomayaṃ viśva-mananta-mādyam
yanme tvadanyena na dṛṣṭapūrvam ||

11.48 na veda-yajñā-dhyaya-nairna dānaiḥ
na ca·kriyābhirna tapo-bhirugraiḥ |
evaṃrūpaḥ śakya ahaṃ nṛloke
draṣṭuṃ tvadanyena kuru-pravīra ||

11.49 mā te vyathā mā ca vimūḍha-bhāvaḥ
dṛṣṭvā rūpaṃ ghoramīdṛṅ-mamedam |
vyapeta-bhīḥ prīta-manāḥ punastvam
tadeva me rūpamidaṃ prapaśya ||

11.50 sañjaya uvāca
ityarjunaṃ vāsudevas-tathoktvā
svakaṃ rūpaṃ darśayā-māsa bhūyaḥ |
āśvā-sayā-māsa ca bhīta-menam
bhūtvā punaḥ saumya-vapur-mahātmā ||

11.51 arjuna uvāca
dṛṣṭvedaṃ mānuṣam rūpaṃ
tava saumyaṃ janārdana |
idānī-masmi saṃvṛttaḥ
sacetāḥ prakṛtiṃ gataḥ ||

11.52 śrī bhagavānuvāca
sudur-darśa-midaṃ rūpaṃ
dṛṣṭa-vānasi yanmama |
devā apyasya rūpasya
nityam darśa-nakāṅkṣiṇaḥ ||

11.53 nāhaṃ vedairna tapasā
na dānena na cejyayā |
śakya evaṃ-vidho draṣṭuṃ
dṛṣṭa-vānasi mām yathā ||

11.54 bhaktyā tva-nanyayā śakyaḥ
ahamevaṃ-vidho'ṛjuna |
jñātuṃ draṣṭuṃ ca tattvena
praveṣṭuṃ ca parantapa ||

11.55 matkarma-kṛṇ-matparamaḥ
madbhaktaḥ saṅga-varjitaḥ |
nirvairāḥ sarva-bhūteṣu
yaḥ sa māmēti pāṇḍava ||

12 Bhakti Yoga

- 12.0 om śrī paramātmāne namaḥ
atha dvādaśo'dhyāyaḥ
bhakti-yogaḥ
- 12.1 arjuna uvāca
evaṃ satatayuktā ye
bhaktāstvām paryupāsate |
ye cāpyakṣaram-avyaktaṃ
teṣāṃ ke yogavittamāḥ ||
- 12.2 śrī bhagavān uvāca
mayyāveśya mano ye mām
nityayuktā upāsate |
śraddhayā parayopetāḥ
te me yuktatamā matāḥ ||
- 12.3 ye tvakṣaram-anirdeśyam
avyaktaṃ paryupāsate |
sarvatragam-acintyam ca
kūṭastha-macalam dhruvaṃ ||
- 12.4 sanniyamyendriya-grāmam
sarvatra samabuddhayaḥ |
te prāpnuvanti māmeva
sarvabhūtahite ratāḥ ||
- 12.5 kleśo'dhika-tarasteṣāṃ
avyaktāsakta-cetasām |
avyaktā hi gatirduḥkham
dehavad-bhiravāpyate ||
- 12.6 ye tu sarvāṇi karmāṇi
mayi sannyasya matparāḥ |
ananyenaiva yogena
mām dhyāyanta upāsate ||
- 12.7 teṣāmahaṃ samuddhartā
mṛtyu-saṃsāra-sāgarāt |
bhavāmi nacirāt-pārtha
mayyāveśita-cetasām ||
- 12.8 mayyeva mana ādhatsva
mayi buddhiṃ niveśaya |
nivasīṣyasi mayyeva
ata ūrdhvaṃ na saṃśayaḥ ||
- 12.9 atha cittaṃ samādhātuṃ
na śaknoṣi mayi sthiram |
abhyāsayogena tataḥ
māmicchāptuṃ dhanañjaya ||
- 12.10 abhyāse'pyasamartho'si
mat-karma-paramo bhava |
madarthamapi karmāṇi
kurvan-siddhi-mavāpsyasi ||
- 12.11 athaitadapyaśakto'si
kartuṃ mad-yogam-āśritaḥ |
sarva-karma-phala-tyāgam
tataḥ kuru yatātmavān ||
- 12.12 śreyo hi jñānam-abhyāsāt
jñānāddhyānaṃ viśīṣyate |
dhyānāt-karma-phala-tyāgaḥ
tyāgacchāntiranantaram ||

12 Bhakti Yoga

12.13 adveṣṭā sarvabhūtānāṃ
maitraḥ karuṇa eva ca |
nirmamo nirahankāraḥ
sama-duḥkha-sukhaḥ kṣamī ||

12.14 santuṣṭaḥ satataṃ yogī
yatātmā dṛḍha-niścayaḥ |
mayyarpitamanobuddhiḥ
yo madbhaktaḥ sa me priyaḥ ||

12.15 yasmānnodvijate lokaḥ
lokānnodvijate ca yaḥ |
harṣāmarṣa-bhayodvegaiḥ
mukto yaḥ sa ca me priyaḥ ||

12.16 anapekṣaḥ śucirdakṣaḥ
udāsīno gatavyathaḥ |
sarvārambha-parityāgī
yo madbhaktaḥ sa me priyaḥ ||

12.17 yo na hr̥ṣyati na dveṣṭi
na śocati na kāṅkṣati |
śubhāśubha-parityāgī
bhaktimānyaḥ sa me priyaḥ ||

12.18 samaḥ śatrau ca mitre ca
tathā mānāpamānayoḥ |
śītoṣṇa-sukha-duḥkheṣu
samaḥ saṅga-vivarjitaḥ ||

12.19 tulya-nindā-stutirmaunī
santuṣṭo yena kenacit |
aniketaḥ sthīramatiḥ
bhaktimānme priyo naraḥ ||

12.20 ye tu dharmyāmṛtamidaṃ
yathoktaṃ paryupāsate |
śraddadhānā matparamāḥ
bhaktāste'tīva me priyāḥ ||

13 Kṣetrakṣetra-jñavibhāga Yoga

- 13.0 om śrī paramātmāne namaḥ
atha trayodaśo'dhyāyaḥ
kṣetra-kṣetra-jñavibhāga-yogaḥ
- 13.1 arjuna uvāca
prakṛtiṃ puruṣaṃ caiva
kṣetraṃ kṣetra-jñameva ca |
etat veditu-micchāmi
jñānaṃ jñeyaṃ ca keśava ||
- 13.2 śrī bhagavānuvāca
idaṃ śarīraṃ kaunteya
kṣetramitya-bhidhīyate |
etadyo vetti taṃ prāhuḥ
kṣetrajña iti tadvidaḥ ||
- 13.3 kṣetra-jñānaṃ cāpi māṃ viddhi
sarva-kṣetreṣu bhārata |
kṣetra-kṣetra-jñāyor-jñānaṃ
yattaj-jñānaṃ mataṃ mama ||
- 13.4 tat-kṣetraṃ yacca yādṛkca
yadvikāri yataśca yat |
sa ca yo yat-prabhāvaśca
tatsamāsenā me śṛṇu ||
- 13.5 ṛṣibhir-bahudhā gītaṃ
chandobhir-vividhaiḥ pṛthak |
brahma-sūtra-padaiścaiva
hetu-madbhir-viniścitaiḥ ||
- 13.6 mahā-bhūtānya-haṅkāraḥ
buddhir-avyakta-meva ca |
indriyāṇi daśaikāṃ ca
pañca cendriya-gocarāḥ ||
- 13.7 icchā dveṣaḥ sukhaṃ duḥkhaṃ
saṅghātaś-cetanā dhṛtiḥ |
etat-kṣetraṃ samāsenā
savikāra-mudāhṛtam ||
- 13.8 amānitva-madaṃ-bhitvam
ahiṃsā kṣānti-rārjavam |
ācāryo-pāśanaṃ śaucaṃ
sthair-yamātma-vini-grahaḥ ||
- 13.9 indriyārtheṣu vairāgyam
anahaṅkāra eva ca |
janma-mṛtyu-jarā-vyādhi-
duḥkha-doṣānu-darśanam ||
- 13.10 asakti-rana-bhiṣvaṅgaḥ
putra-dāra-grhādiṣu |
nityaṃ ca sama-cittatvam
iṣṭāniṣṭo-papattiṣu ||
- 13.11 mayi cānanya-yogena
bhaktir-avya-bhicāriṇī |
vivikta-deśa-sevitvam
aratir-jana-saṃsadi ||
- 13.12 adhyātma-jñāna-nitya-tvaṃ
tattva-jñānārtha-darśanam |
etaj-jñāna-miti-proktam
ajñānaṃ yadato'nyathā ||

13 Kṣetrakṣetrajanāvibhāga Yoga

- 13.13 jñeyam yattat-pravakṣyāmi
yaj-jñātvā'mṛta-maśnute |
anādi-matparam brahma
na sattannā-saducyate ||
- 13.14 sarvataḥ pāṇi-pādam tat
sarvato'kṣīro-mukham |
sarvataḥ śruti-mallope
sarva-māvṛtya tiṣṭhati ||
- 13.15 sarvendriya-guṇā-bhāsam
sarvendriya-vivarjitam |
asaktaṁ sarva-bhṛccaiva
nirguṇam guṇa-bhok-tṛ ca ||
- 13.16 bahi-rantaśca bhūtānām
acaram carameva ca |
sūkṣma-tvāt-tada-vijñeyam
dūrastham cāntike ca tat ||
- 13.17 avibhaktaṁ ca bhūteṣu
vibhakta-miva ca sthitam |
bhūta-bhar-tṛ ca taj-jñeyam
grasiṣṇu-prabha-viṣṇu ca ||
- 13.18 jyotiśā-mapi taj-jyotiḥ
tamaḥ paramucyate |
jñānam jñeyam jñāna-gamyam
hṛdi sarvasya viṣṭhitam ||
- 13.19 iti-kṣetraṁ tathā jñānam
jñeyam coktaṁ samāsataḥ |
madbhakta etad-vijñāya
madbhāvāyo-papadyate ||
- 13.20 prakṛtiṁ puruṣam caiva
viddhya-nādi ubhāvapi |
vikārāṁśca guṇāṁścaiva
viddhi-prakṛti-sambhavān ||
- 13.21 kārya-karaṇa-kartṛtve
hetuḥ prakṛti-rucyate |
puruṣaḥ sukha-duḥkhānām
bhok-tṛtve heturucyate ||
- 13.22 puruṣaḥ prakṛ-tistho hi
bhuṅkte prakṛti-jānguṇān |
kāraṇam guṇa-saṅgo'sya
sada-sadyo-nijanmasu ||
- 13.23 upadraṣṭā'nu-mantā ca
bhartā bhoktā mahēśvaraḥ |
paramātmēti cāpyuktaḥ
dehe'smin-puruṣaḥ paraḥ ||
- 13.24 ya evam vetti puruṣam
prakṛtiṁ ca guṇaiḥ saha |
sarvathā vartamāno'pi
na sa bhūyo'bhijāyate ||
- 13.25 dhyāne-nātmani paśyanti
kecid-ātmāna-mātmanā |
anye sāṅkhyena yogena
karma-yogena cāpare ||
- 13.26 anye tvevama-jānantaḥ
śrutvā'nyebhya upāsate |
te'pi cāti-tarantyeva
mṛtyuṁ śruti-parāyaṇāḥ ||
- 13.27 yāvat-sañjāyate kiñcit
sattvaṁ sthāvara-jaṅgamam |
kṣetra-kṣetrajanā-samyogāt
tadviddhi bhara-tarṣabha ||
- 13.28 samaṁ sarveṣu bhūteṣu
tiṣṭhantaṁ parameśvaram |
vinaśyat-svavi-naśyantaṁ
yaḥ paśyati sa paśyati ||

13.29 samam paśyanhi sarvatra
sama-vasthita-mīśvaram |
na hi-nastyāt-manā”tmānaṃ
tato yāti parāṃ gatim ||

13.30 prakṛtyaiva ca karmāṇi
kriya-māṇāni sarvaśaḥ |
yaḥ paśyati tathā”tmānaṃ
akartāraṃ sa paśyati ||

13.31 yadā bhūta-pṛthag-bhāvam
ekastha-manu-paśyati |
tata eva ca vistāraṃ
brahma sampadyate tadā ||

13.32 anāditvānnir-guṇatvāt
paramātmāya-mavyayaḥ |
śārīrastho’pi kaunteya
na karoti na lipyate ||

13.33 yathā sarvagataṃ saukṣmyāt
ākāśaṃ nopalipyate |
sarvatrā-vasthito dehe
tathā”tmā no-palipyate ||

13.34 yathā prakāśa-yatyekaḥ
kṛtsnaṃ lokamimaṃ raviḥ |
kṣetraṃ kṣetrī tathā kṛtsnaṃ
prakāśayati bhārata ||

13.35 kṣetra-kṣetrajña-yorevam
antaraṃ jñāna-cakṣuṣā |
bhūta-prakṛti-mokṣaṃ ca
ye viduryānti te param ||

14 Guṇatrayavibhāga Yoga

- 14.0 oṃ śrī paramātmāne namaḥ
atha caturdaśo'dhyāyaḥ
guṇa-trayavibhāga-yogaḥ
- 14.1 śrī bhagavānuvāca
paraṃ bhūyaḥ pravakṣyāmi
jñānānāṃ jñāna-muttamam |
yaj-jñātvā munayaḥ sarve
parāṃ siddhi-mito gatāḥ ||
- 14.2 idaṃ jñāna-mupāśritya
mama sādharma-māgatāḥ |
sarge'pi nopajāyante
pralaye na vyathanti ca ||
- 14.3 mama yonir-mahad-brahma
tasmin-garbhaṃ dadhāmyaham |
sambhavaḥ sarva-bhūtānāṃ
tato bhavati bhārata ||
- 14.4 sarva-yoniṣu kaunteya
mūrtayaḥ sambha-vanti yāḥ |
tāsāṃ brahma mahad-yoniḥ
ahaṃ bija-pradaḥ pitā ||
- 14.5 sattvaṃ rajas-tama iti
guṇāḥ prakṛti-sambhavāḥ |
nibadhnanti mahābāho
dehe dehina-mavyayam ||
- 14.6 tatra sattvaṃ nirmala-tvāt
prakāśa-kama-nāmayam |
sukha-saṅgena badhnāti
jñāna-saṅgena cānagha ||
- 14.7 rajo rāgātmakeṣu viddhi
tṛṣṇā-saṅga-samudbhavam |
tanni-badhnāti kaunteya
karma-saṅgena dehinam ||
- 14.8 tamastva-jñāna-jaṃ viddhi
mohanaṃ sarva-dehinām |
pramādālasya-nidrābhiḥ
tanni-badhnāti bhārata ||
- 14.9 sattvaṃ sukhe sañjayati
rajaḥ karmaṇi bhārata |
jñāna-māvṛtya tu tamaḥ
pramāde sañjaya-tyuta ||
- 14.10 rajas-tamaścā-bhibhūya
sattvaṃ bhavati bhārata |
rajaḥ sattvaṃ tamaścaiva
tamaḥ sattvaṃ rajas-tathā ||
- 14.11 sarva-dvāreṣu dehe'smin
prakāśa upajāyate |
jñānaṃ yadā tadā vidyāt
vivṛddhaṃ sattvami-tyuta ||
- 14.12 lobhaḥ pravṛtti-rārambhaḥ
karmaṇā-maśamaḥ sprhā |
rajas-yetāni jāyante
vivṛddhe bhara-tarṣabha ||

14 Guṇatrayavibhāga Yoga

- 14.13 aprakāśo'pravṛttiśca
pramādo moha eva ca |
tamasyetāni jāyante
vivṛddhe kuru-nandana ||
- 14.14 yadā sattve pravṛddhe tu
pralayaṃ yāti dehabhṛt |
tadotta-mavidāṃ lokān
amalān-pratipadyate ||
- 14.15 rajasi-pralayaṃ gatvā
karma-saṅgiṣu jāyate |
tathā pralīna-stamasi
mūḍha-yoniṣu jāyate ||
- 14.16 karmaṇaḥ sukrta-syāhuḥ
sāttvikam nirmalam phalam |
raja-sastu phalam duḥkham
ajñānam tamaśaḥ phalam ||
- 14.17 sattvāt-sañjāyate jñānam
rajaso lobha eva ca |
pramāda-mohau tamaśaḥ
bhavato'jñāna-meva ca ||
- 14.18 ūrdhvaṃ gacchanti sattva-sthāḥ
madhye tiṣṭhanti rājasāḥ |
jaghanya-guṇa-vṛtti-sthāḥ
adho gacchanti tāmasāḥ ||
- 14.19 nānyam guṇebhyaḥ kartāram
yadā draṣṭā'nupaśyati |
guṇebhyaśca param vetti
madbhāvaṃ so'dhi-gacchati ||
- 14.20 guṇā-netā-natītya-trīn
dehī deha-samud-bhavān |
janma-mṛtyu-jarā-duḥkhaiḥ
vimukto'mṛta-maśnute ||
- 14.21 arjuna uvāca
kairlīngai-strīn-guṇā-netān
atīto bhavati-prabho |
kimācāraḥ kathaṃ caitān
trīn-guṇā-nati-vartate ||
- 14.22 śrī bhagavānuvāca
prakāśam ca-pravṛtṭim ca
mohameva ca pāṇḍava |
na-dveṣṭi sam-pravṛtṭāni
na nivṛtṭāni kāṅkṣati ||
- 14.23 udāsīnava-dāsīnaḥ
guṇairyo na vicālyate |
guṇā vartanta ityeva
yo'va-tiṣṭhati neṅgate ||
- 14.24 sama-duḥkha-sukhaḥ svasthaḥ
samaloṣṭās-makāñcanaḥ |
tulya-priyāpriyo dhīraḥ
tulya-nindātma-saṃstutiḥ ||
- 14.25 mānāpa-mānayo-stulyaḥ
tulyo mitrā-ripakṣayoḥ |
sarvā-rambha-pari-tyāgī
guṇā-tītaḥ sa ucyate ||
- 14.26 māṃ ca yo'vya-bhicāreṇa
bhakti-yogena sevate |
sa guṇān-samatī-tyaitān
brahma-bhūyāya kalpate ||
- 14.27 brahmaṇo hi-pratiṣṭhā'ham
amṛtas-yāvya-yasya ca |
śāśva-tasya ca dharmasya
sukhasyai-kāntikasya ca ||

15 Puruṣottama-Prāpti Yoga

- 15.0 om śrī paramātmāne namaḥ
atha pañcadaśo'dhyāyaḥ
puruṣottama-prāpti-yogaḥ
- 15.1 śrī-bhagavān uvāca
ūrdhva-mūlamadhaḥ* śākhā
aśvattham prāhuravyayam |
chandāmsi yasya parṇāni
yastam veda sa vedavit ||
- 15.2 adhaścordhvaṃ prasṛtāstasya śākhāḥ
guṇa-pravṛddhā viśaya-pravālāḥ |
adhaśca mūlān-yanusantatāni
karmānubandhīni manuṣyaloke ||
- 15.3 na rūpamasyeha tathopalabhyate
nānto na cādirna ca sampratiṣṭhā |
aśvatthamenam suvirūḍhamūlam
asaṅgaśastreṇa dṛḍhena chittvā ||
- 15.4 tataḥ padaṃ tatparimārgitavyam
yasmingatā na nivartanti bhūyaḥ |
tameva cādyam puruṣam prapadye
yataḥ pravṛttiḥ prasṛtā purāṇī ||
- 15.5 nirmānamohā jitasāṅgadoṣāḥ
adhyātmanityā vinivṛttakāmāḥ |
dvandvairvimuktāḥ sukhaduḥkha sañjñaiḥ
gacchantyamūḍhāḥ pada-mavyayam tat ||
- 15.6 na tadbhāsayate sūryaḥ
na śāśāṅko na pāvakaḥ |
yadgatvā na nivartante
taddhāma paramam mama ||
- 15.7 mamaivāṃśo jīvaloke
jīvabhūtaḥ sanātanaḥ |
manaḥ ṣaṣṭhānīndriyāṇi
prakṛtisthāni karṣati ||
- 15.8 śarīram yadavāpnoti
yaccāpyut-krāmatīśvaraḥ |
gṛhītvaitāni samyāti
vāyurgandhā-nivāśayāt ||
- 15.9 śrotram cakṣuḥ sparśanam ca
rasanam ghrāṇameva ca |
adhiṣṭhāya manaścāyam
viśayānupasevate ||
- 15.10 utkrāmantaṃ sthitaṃ vā'pi
bhuñjānam vā guṇānvitam |
vimūḍhā nānupaśyanti
paśyanti-jñānacakṣuṣaḥ ||
- 15.11 yatanto yoginaścainam
paśyantyātmanyavasthitam |
yatanto'pyakṛtāmānaḥ
nainam paśyantyacetasaḥ ||
- 15.12 yadādityagataṃ tejaḥ
jagadbhāsayate'khilam |
yaccandramasi yaccāgnau
tattejo viddhi māmakam ||

15 Puruṣottama-Prāpti Yoga

15.13 gāmāviśya ca bhūtāni
dhārayāmyahamojāsā |
puṣṇāmi cauṣadhīḥ sarvāḥ
somo bhūtvā rasātmakāḥ ||

15.14 ahaṃ vaiśvānaro bhūtvā
prāṇināṃ dehamāśritaḥ |
prāṇāpānasamāyuktaḥ
pacāmyannaṃ caturvidham ||

15.15 sarvasya cāhaṃ hṛdi sanniviṣṭaḥ
mattaḥ smṛtirjñānamapohanaṃ ca |
vedaīśca sarvairahameva vedyaḥ
vedāntakṛdvedavideva cāham ||

15.16 dvāvimau puruṣau loke
kṣaraścākṣara eva ca |
kṣaraḥ sarvāṇi bhūtāni
kūṭastho'kṣara ucyate ||

15.17 uttamaḥ puruṣastvanyaḥ
paramātmetyudāhṛtaḥ |
yo lokatrayamāviśya
bibhartavyaya īśvaraḥ ||

15.18 yasmātkṣaramatīto'ham
akṣarādapi cottamaḥ |
ato'smi loke vede ca
prathitaḥ puruṣottamaḥ ||

15.19 yo māmevamasammūdhaḥ
jānāti puruṣottamam |
sa sarvavidbhajati mām
sarvabhāvena bhārata ||

15.20 iti guhyatamaṃ śāstram
idamuktaṃ mayā'nagha |
etadbuddhvā buddhimānsyāt
kṛtakṛtyaśca bhārata ||

16 Daivāsura Sampad Vibhāga Yoga

16.0 om śrī paramātmāne namaḥ
atha śodaśo'dhyāyaḥ
daivāsura-sampad-vibhāga-yogaḥ

16.1 śrī bhagavānuvāca
abhayaṃ sattvasaṃsuddhiḥ
jñānayogavyavasthitiḥ |
dānaṃ damaśca yajñaśca
svādhyāyastapa ārjavam ||

16.2 ahimsā satyamakrodhaḥ
tyāgaḥ śāntirapaiśunam |
dayā bhūteṣvaloluptvaṃ
mārdavaṃ hrīracāpalam ||

16.3 tejaḥ kṣamā dhṛtiḥ śaucam
adroho nātimānitā |
bhavanti sampadaṃ daivīm
abhijātasya bhārata ||

16.4 dambho darpo'bhimānaśca
krodhaḥ pārūṣyameva ca |
ajñānaṃ cābhijātasya
pārtha sampadamāsurīm ||

16.5 daivī sampadvimokṣāya
nibandhāyāsurī matā |
mā śucaḥ sampadaṃ daivīm
abhijāto'si pāṇḍava ||

16.6 dvau bhūtasargau loke'smin
daiva āsura eva ca |
daivo vistaraśaḥ proktaḥ
āsuram pārtha me śṛṇu ||

16.7 pravṛttiṃ ca nivṛttiṃ ca
janā na vidurāsuraḥ |
na śaucam nāpi cācāraḥ
na satyaṃ teṣu vidyate ||

16.8 asatyamapraṭiṣṭhaṃ te
jagadāhuranīśvaram |
aparaspasambhūtaṃ
kimanyatkāmahaitukam ||

16.9 etāṃ dṛṣṭimavaṣṭabhya
naṣṭātmāno'lpa-buddhayaḥ |
prabhavantyugra-karmāṇaḥ
kṣayāya jagato'hitāḥ ||

16.10 kāma-māsritya duṣpūram
dambha-māna-madānvitāḥ |
mohād-grhītvā-sadgrāhān
pravartante'śucivratāḥ ||

16.11 cintām-aparimeyāṃ ca
pralayāntām-upāśritāḥ |
kāmapabhoga-paramāḥ
etāvaditi niścitāḥ ||

16.12 āśa-pāśa-satairbaddhāḥ
kāma-krodha-parāyaṇāḥ |
ihante kāma-bhogārtham
anyāyenārtha-sañcayān ||

16 Daivāsura Sampad Vibhāga Yoga

16.13 idamadya mayā labdham
imaṃ prāpsyē manoratham |
idamastīdamapi me
bhaviṣyati punardhanam ||

16.14 asau mayā hataḥ śatṛḥ
haniṣyē cāparānapi |
īśvaro’hamahaṃ bhogī
siddho’haṃ balavānsukhī ||

16.15 ādhyo’bhijanavānasmī
ko’nyo’sti sadṛśo mayā |
yakṣyē dāsyāmi modiṣyē
ityajñānavimohitāḥ ||

16.16 aneka-citta-vibhrāntāḥ
moha-jāla-samāvṛtāḥ |
prasaktāḥ kāma-bhogeṣu
patanti narake’sucau ||

16.17 ātmasambhāvitāḥ stabdhāḥ
dhanamānamadānvitāḥ |
yajante nāmayajñāiste
dambhenāvidhipūrvakam ||

16.18 ahaṅkāraṃ balaṃ darpaṃ
kāmaṃ krodhaṃ ca saṃśritāḥ |
māmātmaparadeheṣu
pradviṣanto’bhyasūyakāḥ ||

16.19 tānahaṃ dviṣataḥ krūrān
saṃsāreṣu narādhamān |
kṣipāmya-jasra-maśubhān
āsuriṣveva yoniṣu ||

16.20 āsurīm yonimāpannāḥ
mūḍhā janmani janmani |
māmaprāpyaiva kaunteya
tato yāntyadhamāṃ gatim ||

16.21 trividhaṃ narakasyedaṃ
dvāraṃ nāśanamātmanaḥ |
kāmaḥ krodhastathā lobhaḥ
tasmādetattrayaṃ tyajet ||

16.22 etairvimuktaḥ kaunteya
tamodvāraistribhirnaraḥ |
ācaratyātmanaḥ śreyaḥ
tato yāti parāṃ gatim ||

16.23 yaḥ śāstra-vidhimutsṛjya
vartate kāmakārataḥ |
na sa siddhimavāpnoti
na sukhaṃ na parāṃ gatim ||

16.24 tasmācchāstraṃ pramāṇaṃ te
kāryākārya-vyavasthitau |
jñātvā śāstra-vidhānoktaṃ
karma kartum-ihārhasi ||

17 Śraddhātraya-Vibhāga Yoga

17.0 om śrī paramātmāne namaḥ
atha saptadaśo'dhyāyaḥ
śraddhātraya-vibhāga yogaḥ

17.1 arjuna uvāca
ye śāstra-vidhimut-srjya
yajante śraddha-yānvitāḥ |
teṣāṃ niṣṭhā tu kā kṛṣṇa
sattva-māho rajastamaḥ ||

17.2 śrī bhagavānuvāca
trividhā bhavati śraddhā
dehināṃ sā svabhāvajā |
sāttvikī rājasī caiva
tāmasī ceti tāṃ śṛṇu ||

17.3 sattvānu-rūpā sarvasya
śraddhā bhavati bhārata |
śraddhā-mayo'yaṃ puruṣaḥ
yo yaccraddhaḥ sa eva saḥ ||

17.4 yajante sāttvikā devān
yakṣa-rakṣāṃsi rājasāḥ |
pretān bhūta-gaṇāṃ-ścānye
yajante tāmasā janāḥ ||

17.5 aśāstra-vihitaṃ ghoram
tapyate ye tapo janāḥ |
dambhā-hankāra-samyutāḥ
kāma-rāga-balān-vitāḥ ||

17.6 karśa-yantaḥ śarīrastham
bhūta-grāmama-cetasāḥ |
māṃ caivāntaḥ śarīrastham
tān viddhyāsura-nīscayān ||

17.7 āhāras-tvapi sarvasya
trividho bhavati priyaḥ |
yajñās-tapas-tathā dānam
teṣāṃ bheda-mimam śṛṇu ||

17.8 āyu-ssattva-balā-rogya-
sukha-prīti-vivardhanaḥ |
rasyāḥ snigdhaḥ sthirā hr̥dyāḥ
āhārāḥ sāttvika-priyāḥ ||

17.9 kaṭvam-lala-vaṇā-tyuṣṇa-
tikṣṇa-rūkṣa-vidāhinaḥ |
āhārā rājasas-yeṣṭāḥ
duḥkha-śokā-maya-pradāḥ ||

17.10 yātayā-maṃ gatarasaṃ
pūti paryu-ṣitaṃ ca yat |
ucchiṣṭa-mapi cāmedhyam
bhojanaṃ tāmasa-priyam ||

17.11 aphaḷā-kāṅkṣibhir-yajñāḥ
vidhi-dṛṣṭo ya ijjate |
yaṣṭavya-meveti manaḥ
samādhāya sa sāttvikaḥ ||

17.12 abhi-sandhāya tu phalaṃ
dambhārtha-mapi caiva yat |
ijjate bhārata-śreṣṭha
taṃ yajñam viddhi rājasam ||

17 Śraddhātraya-Vibhāga Yoga

- 17.13 vidhi-hīna-mas-ṛṣṭānnaṃ
mantra-hīna-madakṣiṇam |
śraddhā-virahitaṃ yajñaṃ
tāmasaṃ paricakṣate ||
- 17.14 deva-dviija-guru-prājña-
pūjanaṃ śauca-mārjavam |
brahmacarya-mahiṃsā ca
śārīraṃ tapa ucyate ||
- 17.15 anudvega-karaṃ vākyam
satyaṃ priyahitaṃ ca yat |
svādhyā-yābhya-sanaṃ caiva
vānmayam tapa ucyate ||
- 17.16 manaḥ prasādaḥ saumya-tvaṃ
mauna-mātma-vini-grahaḥ |
bhāva-saṃśuddhi-rityetat
tapo māna-samucyate ||
- 17.17 śraddhayā parayā taptaṃ
tapastat trividhaṃ naraiḥ |
aphalā-kāṅkṣi-bhir-yuktaiḥ
sattvikam paricakṣate ||
- 17.18 satkāra-māna-pūjārthaṃ
tapo dambhena caiva yat |
kriyate tadiha-proktaṃ
rājasam cala-madhruvam ||
- 17.19 mūḍha-grāheṇātmano yat
pīḍayā kriyate tapaḥ |
parrasyot-sāda-nārthaṃ vā
tattāma-samudāhṛtam ||
- 17.20 dāta-vyamiti yaddānaṃ
dīyate'nupakāriṇe |
deśe kāle ca pātre ca
taddānaṃ sattvikam smṛtam ||
- 17.21 yattu-pratyupa-kārārthaṃ
phala-muddiśya vā punaḥ |
dīyate ca parikliṣṭam
taddānaṃ rājasam smṛtam ||
- 17.22 adeśa-kāle yaddānaṃ
apātrebhyasca dīyate |
asatkṛtama-vajñātaṃ
tattāma-samudāhṛtam ||
- 17.23 om tatsaditi nirdeśaḥ
brahmaṇas-trividhaḥ smṛtaḥ |
brāhmaṇā-stena vedāsca
yajñāsca vihitāḥ purā ||
- 17.24 tasmādo-mityu-dāhṛtya
yajñadāna-tapaḥ-kriyāḥ |
pravartante vidhānok-tāḥ
satataṃ brahma-vādinām ||
- 17.25 taditya-nabhi-sandhāya
phalaṃ yajña-tapaḥ-kriyāḥ |
dāna-kriyāsca vividhāḥ
kriyante mokṣa-kāṅkṣibhiḥ ||
- 17.26 sadbhāve sādhu-bhāve ca
sadye-tat-prayujyate |
praśaste karmaṇi tathā
sacchab-daḥ pārtha yujyate ||
- 17.27 yajñe tapasi dāne ca
sthitiḥ saditi cocyate |
karma caiva tadarthīyam
sadye-vābhi-dhīyate ||
- 17.28 aśraddhayā hutaṃ dattaṃ
tapas-taptaṃ kṛtaṃ ca yat |
asadityucyate pārtha
na ca tatpretya no iha ||

18 Mokṣa-Sannyāsa Yoga

- 18.0 om śrī paramātmāne namaḥ
atha aṣṭādaśo'dhyāyaḥ
mokṣa-sannyāsa yogaḥ
- 18.1 arjuna uvāca
sannyāsasya mahābāho
tattva-micchāmi veditum |
tyāgasya ca hṛṣīkeśa
pṛthak-keśini-ṣūdana ||
- 18.2 śrī bhagavanuvāca
kāmyānām karmaṇām nyāsaṃ
sannyāsaṃ kavayo viduḥ |
sarva-karma-phala-tyāgaṃ
prāhus-tyāgaṃ vicakṣaṇāḥ ||
- 18.3 tyājyaṃ doṣa-vadityeke
karma-prāhur-manīṣiṇaḥ |
yajña-dāna-tapaḥ karma
na-tyājya-miti cāpare ||
- 18.4 niścayaṃ śṛṇu me tatra
tyāge bharata-sattama |
tyāgo hi puruṣa-vyāghra
trividhaḥ samprakīrtitaḥ ||
- 18.5 yajña-dāna-tapaḥ-karma
na-tyājyaṃ kāryameva tat |
yajño dānaṃ tapaścaiva
pāvanāni manīṣiṇām ||
- 18.6 etānyapi tu karmāṇi
saṅgaṃ tyaktvā phalāni ca |
karta-vyānīti me pārtha
niścitaṃ mata-muttamam ||
- 18.7 niyatasya tu sannyāsaḥ
karmaṇo nopa-padyate |
mohā-ttasya parityāgaḥ
tāmasaḥ parikīrtitaḥ ||
- 18.8 duḥkha-mityeva yatkarma
kāya-kleśa-bhayāttijet |
sa kṛtvā rājasam tyāgaṃ
naiva-tyāga-phalam labhet ||
- 18.9 kārya-mityeva yatkarma
niyataṃ kriyate'rjuna |
saṅgaṃ tyaktvā phalam caiva
sa-tyāgaḥ sāttviko mataḥ ||
- 18.10 na dveṣṭya-kuśalam karma
kuśale nānuṣajjate |
tyāgī sattva-samāviṣṭaḥ
medhāvī chinna-saṃśayaḥ ||
- 18.11 na hi deha-bhṛtā śakyam
tyaktuṃ karmānya-śeṣataḥ |
yastu karma-phala-tyāgī
sa tyāgītyabhi-dhīyate ||
- 18.12 aniṣṭa-miṣṭam miśraṃ ca
trividham karmaṇaḥ phalam |
bhavatya-tyāginām pretya
na tu sannyāsinām kvacit ||

- 18.13 pañcāitāni mahābāho
kāraṇāni nibodha me |
sāṅkhye kṛtānte proktāni
siddhaye sarva-karmaṇām ||
- 18.14 adhiṣṭhānaṃ tathā kartā
karaṇaṃ ca pṛthag-vidham |
vividhāśca pṛthak-ceṣṭāḥ
daivaṃ caivātra pañcamam ||
- 18.15 śarīravān-manobhiryat
karma-prāra-bhate naraḥ |
nyāyāṃ vā viparītaṃ vā
pañcaite tasya hetavaḥ ||
- 18.16 tatraivaṃ sati kartāram
ātmānaṃ kevalaṃ tu yaḥ |
paśyatyā-kṛta-buddhi-tvāt
na sa paśyati durmatih ||
- 18.17 yasya nāhaṅkṛto bhāvaḥ
buddhir-yasya na lipyate |
hatvā'pi sa imāllokān
na hanti na nibadhyate ||
- 18.18 jñānaṃ jñeyaṃ parijñātā
trividhā karma-codanā |
karaṇaṃ karma karteti
trividhaḥ karma-saṅgrahaḥ ||
- 18.19 jñānaṃ karma ca kartā ca
tridhaiva guṇa-bhedataḥ |
procyate guṇa-saṅkhyāne
yathā-vacchrṇu tānyapi ||
- 18.20 sarva-bhūteṣu yenaikaṃ
bhāva-mavyaya-mīkṣate |
avibhaktaṃ vibhakteṣu
taj-jñānaṃ viddhi sāttvikam ||
- 18.21 pṛthak-tvena tu yaj-jñānaṃ
nānābhāvān pṛthag-vidhān |
vetti sarveṣu bhūteṣu
taj-jñānaṃ viddhi rājasam ||
- 18.22 yattu kṛtsna-vadekasmin
kārye sakta-mahaitukam |
atattvārtha-vadalpaṃ ca
tattāma-samudāhṛtam ||
- 18.23 niyataṃ saṅgarahitam
arāga-dveṣataḥ kṛtam |
aphala-prepsunā karma
yattat-sāttvika-mucyate ||
- 18.24 yattu kāmepsunā karma
sāhaṅkāreṇa vā punaḥ |
kriyate bahulāyāsaṃ
tadrāja-samudāhṛtam ||
- 18.25 anubandhaṃ kṣayaṃ hiṃsām
anapekṣya ca pauraṣam |
mohādā-rabhyate karma
yattattāma-samucyate ||
- 18.26 mukta-saṅgo'na-haṃvādī
dhṛtyut-sāhasa-manvitaḥ |
siddhya-siddhyor-nirvikāraḥ
kartā sāttvika ucyate ||
- 18.27 rāgī karma-phala-prepsuḥ
lubdho hiṃsāt-mako'suciḥ |
harṣa-śokān-vitaḥ kartā
rājasah parikīrtitaḥ ||
- 18.28 ayuktaḥ prakṛtaḥ stabdhaḥ
śaṭho naiṣkṛti-ko'lasaḥ |
viśādī dirgha-sūtri ca
kartā tāmasa ucyate ||

- 18.29 buddher-bhedam dhṛteścaiva
guṇata-strividham śṛṇu |
procyā-māna-maśeṣeṇa
pṛthak-tvena dhanañjaya ||
- 18.30 pravṛttim ca nivṛttim ca
kāryākārye bhayābhaye |
bandham mokṣam ca yā veti
buddhiḥ sā pārtha sāttvikī ||
- 18.31 yayā dharmama-dharmam ca
kāryam cākāryameva ca |
ayathāvat-prajānāti
buddhiḥ sā pārtha rājasī ||
- 18.32 adharmaṁ dharmamiti yā
manyate tamasā”vṛtā |
sarvārthān-viparītāṁśca
buddhiḥ sā pārtha tāmasī ||
- 18.33 dhṛtyā yayā dhārayate
manaḥ prāṇendriya-kriyāḥ |
yogenāvya-bhicāriṇyā
dhṛtiḥ sā pārtha sāttvikī ||
- 18.34 yayā tu dharma-kāmārthān
dhṛtyā dhārayate’rjuna |
prasaṅgena phalākāṅkṣī
dhṛtiḥ sā pārtha rājasī ||
- 18.35 yayā svapnam bhayam śokam
viśadam madameva ca |
na vimuñcati durmedhāḥ
dhṛtiḥ sā tāmasī matā ||
- 18.36 sukham tvidānīm trividham
śṛṇu me bharatarśabha |
abhyāsā-dramate yatra
duḥkhāntam ca nigacchati ||
- 18.37 yattadagre viśamiva
pariṇāme’mṛtopamam |
tatsukham sāttvikam proktam
ātma-buddhi-prasādajam ||
- 18.38 viśayendriya-samyogāt
yattadagre’mṛtopamam |
pariṇāme viśamiva
tatsukham rājasam smṛtam ||
- 18.39 yadagre cānubandhe ca
sukham mohana-mātmanaḥ |
nidrālasya-pramādottham
tattāma-samudāhṛtam ||
- 18.40 na tadasti pṛthivyām vā
divi deveṣu vā punaḥ |
sattvam prakṛti-jairmuktaṁ
yadebhiḥ syāt-tribhir-guṇaiḥ ||
- 18.41 brāhmaṇa-kṣatriya-viśam
śūdrāṇam ca parantapa |
karmāṇi pravibhaktāni
svabhāva-prabhavair-guṇaiḥ ||
- 18.42 śamo damastapaḥ śaucam
śānti-rārjavameva ca |
jñānam vijñāna-māstikyam
brahmakarma svabhāvajam ||
- 18.43 śauryam tejo dhṛtir-dākṣyam
yuddhe cāpya-palāyanam |
dānamīśvara-bhāvaśca
kṣātram karma svabhāvajam ||
- 18.44 kṛṣi-gaura-kṣyavāñijyam
vaiśyakarma svabhāvajam |
paricaryāt-makam karma
sūdrasyāpi svabhāvajam ||

- 18.45 sve sve karmaṇya-bhirataḥ
saṃsiddhiṃ labhate naraḥ |
svakarma-nirataḥ siddhiṃ
yathā vindati tacchṛṇu ||
- 18.46 yataḥ pravṛttir-bhūtānāṃ
yena sarvamidaṃ tatam |
svakarmanā tamabhyarcya
siddhiṃ vindati mānavaḥ ||
- 18.47 śreyān-svadharmo viguṇaḥ
paradharmāt-svanuṣṭhitāt |
svabhāva-niyataṃ karma
kurvannāpnoti kilbiṣam ||
- 18.48 sahaṃ karma kaunteya
sadoṣamapi na tyajet |
sarvā-rambhā hi doṣeṇa
dhūmenāgniri-vāvṛtāḥ ||
- 18.49 asakta-buddhiḥ sarvatra
jitātmā vigata-spr̥haḥ |
naiṣkarmya-siddhiṃ paramāṃ
sannyāsenādhi-gacchati ||
- 18.50 siddhiṃ prāpto yathā brahma
tathā”pnoti nibodha me |
samāsenaiiva kaunteya
niṣṭhā jñānasya yā parā ||
- 18.51 buddhyā viśuddhayā yuktaḥ
dhṛtyā”tmānaṃ niyama ca |
śabdādīn-viṣayāṃ-styaktvā
rāga-dveṣau vyudasya ca ||
- 18.52 vivikta-sevī laghvāśī
yata-vākkāya-mānasaḥ |
dhyāna-yoga-paro nityaṃ
vairāgyaṃ samupāśritaḥ ||
- 18.53 ahaṅkāraṃ balaṃ darpaṃ
kāmaṃ krodhaṃ pari-grahaṃ |
vimucya nirmamaḥ śāntaḥ
brahma-bhūyāya kalpate ||
- 18.54 brahma-bhūtaḥ prasannātmā
na śocati na kāṅkṣati |
samaḥ sarveṣu bhūteṣu
madbhaktiṃ labhate parāṃ ||
- 18.55 bhaktyā māma-bhi-jānāti
yāvānyaścāsmi tattvataḥ |
tato māṃ tattvato jñātvā
viśate tada-nantaram ||
- 18.56 sarva-karmāṇyapi sadā
kurvāṇo madvya-pāśrayaḥ |
mat-prasādā-davāpnoti
śāśvataṃ pada-mavyayam ||
- 18.57 cetasā sarva-karmāṇi
mayi sannyasya matparaḥ |
buddhi-yogamu-pāśritya
maccittaḥ satataṃ bhava ||
- 18.58 maccittaḥ sarva-durgāṇi
matprasādāt-tariṣyasi |
atha cettva-mahaṅkārāt
na-śroṣyasi vinaṅkṣyasi ||
- 18.59 yadahaṅkāra-māśritya
na yotsya iti manyase |
mithyaiṣa vyava-sāyaste
prakṛtistvāṃ niyokṣyati ||
- 18.60 svabhāva-jena kaunteya
nibaddhaḥ svena karmaṇā |
kartuṃ necchasi yanmohāt
kariṣya-syavaśo’pi tat ||

- 18.61 īsvaraḥ sarva-bhūtānāṃ
hr̥dde-śe'ṛjuna tiṣṭhati |
bhrāmayan-sarva-bhūtāni
yantrā-rūḍhāni māyayā ||
- 18.62 tameva śaraṇaṃ gaccha
sarva-bhāvena bhārata |
tatprasādāt-parāṃ śāntim
sthānaṃ prāpsyasi śāsvatam ||
- 18.63 iti te jñāna-mākhyātaṃ
guhyād-guhya-taraṃ mayā |
vimṛśyai-tadaśeṣeṇa
yathecchasi tathā kuru ||
- 18.64 sarva-guhya-tamaṃ bhūyaḥ
śṛṇu me paramaṃ vacaḥ |
iṣṭo'si me dṛḍhamiti
tato vakṣyāmi te hitam ||
- 18.65 manmanā bhava madbhaktaḥ
madyājī māṃ namaskuru |
māmevaiśyasi satyaṃ te
pratijāne priyo'si me ||
- 18.66 sarva-dharmān-parityajya
māmekam śaraṇaṃ vraja |
ahaṃ tvā sarva-pāpebhyaḥ
mokṣa-yiśyāmi mā śucaḥ ||
- 18.67 idaṃ te nāta-paskāya
nābhaktāya kadācana |
na cāśuś-rūṣave vācyam
na ca māṃ yo'bhya-sūyati ||
- 18.68 ya imaṃ paramaṃ guhyaṃ
madbhak-teṣva-bhidhāsyati |
bhaktim mayi parāṃ kṛtvā
māmevaiśya-tya-saṃśayaḥ ||
- 18.69 na ca tasmān-manuṣyeṣu
kaścinme priya-kṛttamaḥ |
bhavitā na ca me tasmāt
anyaḥ priya-taro bhuvi ||
- 18.70 adhyesyate ca ya imaṃ
dharmyaṃ saṃvāda-māvayoh |
jñāna-yajñena tenāham
iṣṭaḥ syāmiti me matiḥ ||
- 18.71 śraddhāvā-nana-sūyaśca
śṛṇu-yādapi yo naraḥ |
so'pi muktaḥ śubhāllokān
prāpnuyāt-puṇya-karmaṇām ||
- 18.72 kaccideta-cchrutaṃ pārtha
tvayai-kāgreṇa cetasā |
kaccida-jñāna-sammohaḥ
pranaṣṭaste dhanañjaya ||
- 18.73 arjuna uvāca
naṣṭo mohaḥ smṛtir-labdhā
tvat-prasādān-mayā'cyuta |
sthito'smi gata-sandehaḥ
kariṣye vacanaṃ tava ||
- 18.74 sañjaya uvāca
ityahaṃ vāsudevasya
pārthasya ca mahātmanaḥ |
saṃvāda-mima-maśrauṣam
adbhutaṃ roma-harṣaṇam ||
- 18.75 vyāsa-prasādācchru-tavān
imaṃ guhya-tamaṃ param |
yogaṃ yogeśvarāt-kṛṣṇāt
sākṣāt-kathayataḥ svayam ||

18 Mokṣa-Sannyāsa Yoga

18.76 rājan saṁsmṛtya saṁsmṛtya
saṁvāda-mima-madbhutam |
keśavārjuna-yoḥ puṇyaṃ
hr̥ṣyāmi ca muhur-muhuh ||

18.77 tacca saṁsmṛtya saṁsmṛtya
rūpa-matyad-bhutaṃ hareḥ |
vismayo me mahān-rājan
hr̥ṣyāmi ca punaḥ punaḥ ||

18.78 yatra yogeśvaraḥ kṛṣṇaḥ
yatra pārtho dhanur-dharaḥ |
tatra śrīrvijayo bhūtiḥ
dhruvā nītir-matirmama ||

Closing Ślokas

śrīmad-bhagavadgītāsu upaniṣatsu
brahma-vidyāyāṃ yogaśāstre śrīkṛṣṇārjuna saṃvāde
(bhakti-yogonāma dvādaśo-dhyāyaḥ)

sarvadharmān-parityajya
māmekam śaraṇam vraja |
aham tvā sarvapāpebhyaḥ
mokṣayiṣyāmi mā śucaḥ ||

yataḥ pravṛttir-bhūtānām
yena sarva-midaṃ tatam |
sva-karmaṇā tam-abhyarcya
siddhiṃ viṃdati mānavaḥ ||

yatra yogeśvaraḥ kṛṣṇaḥ
yatra pārtho dhanur-dharaḥ |
tatra śrīr-vijayo bhūtiḥ
dhruvā nītir-matir-mama ||

śrī kṛṣṇaśaraṇam mama
śrī kṛṣṇaśaraṇam mama
śrī kṛṣṇaśaraṇam mama